

Index for Government Lots

Page Township (N)-Range (E)

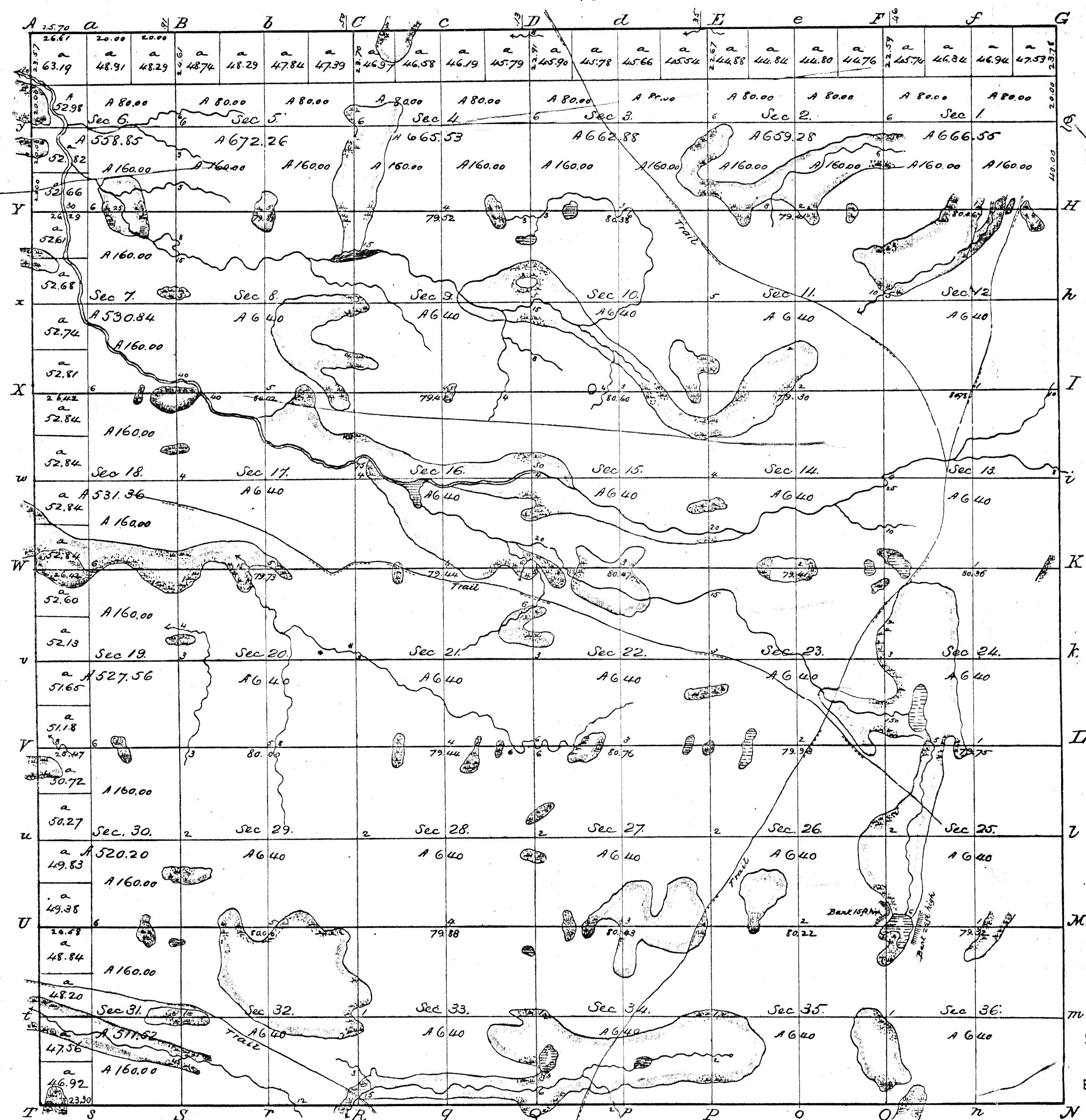
1	30-4	
2	30-5	
3	30-6	
4	30-7	Northwest of Eel River
5	30-7	Southeast of Eel River
6	31-4	
7	31-5	
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10	32-4	
11	32-5	
12	32-5	Checase's Reserve
13	32-5	Mota's Reserve
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15	32-6	Checase's Reserve

Page Township (N)-Range (E)

16	32-7	
17	33-4	
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19	33-5	Island in Huffman Lk
20	33-5	Menoquet & Kinkash's Reserve
21	33-5	Mota's Reserve
22	33-6	
23	33-6	Musquabuck's, Menoquet & Kinkash's Reserve
24	33-7	
25	33-7	Reserve at Flatbelly's Village
26	34-4	
27	34-5	
28	34-6	
29	34-7	
30	34-7	Flatbelly's Reserve

E+d JAT.

Township No 30 North, Range No 4 East 2nd Mer.



Total number of Acres 22,506.83

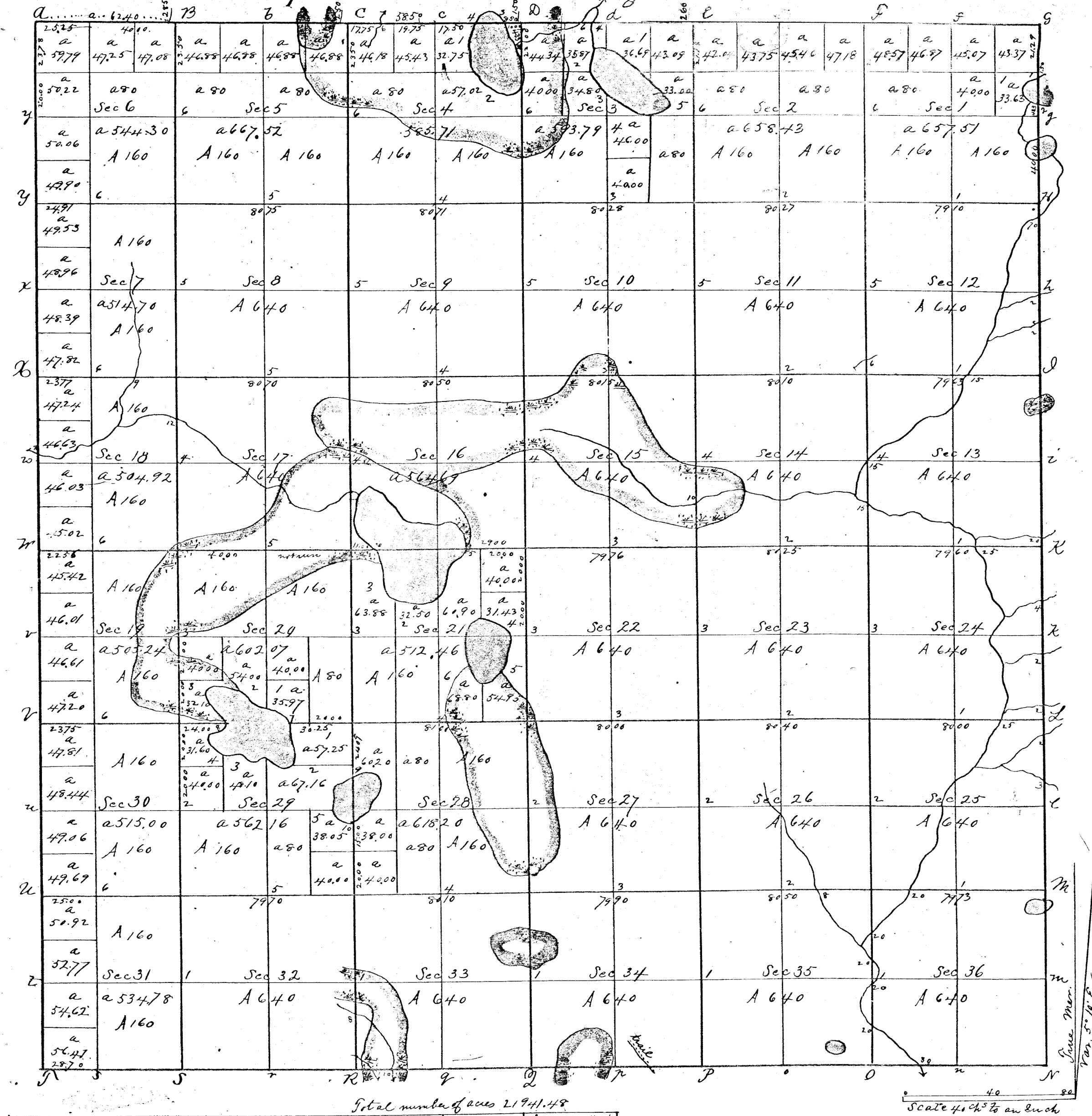
Scale 10 Ch. to an Inch.

Survey Designated	By Whom Surveyed	Date of Contract	Amt. of Survey	When Surveyed	Sur. Genl's Acct.
Subdivisions Down Lines	Thos. Brown R. Clarke Jr. & J. Sibley	Dec 27 th 1833	M. Ch. L. 183 59.25.66	June 12 th 1834	4 th gr. 1834

The above map of Township No 30 N. Range No 4 E. 2nd Meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this office, which have been examined and approved.
Surveyors General's Office
Cincinnati Feb'y 21. 1835
M. T. Williams
Sur. Genl.

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C., June 12, 1897.
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

Township N° 30 North, Range N° 5 East 2nd Mer.



Manders of Lakes						
Tests	Answers	Chs	Lks	Tests	Answers	Chs Lks
Lake in Sec 2-1					S24 W	4.50
	A25 W	4.00		S29 E		8.50
	A59 W	12.50		S64 E		5.00
	West	5.00		East		10.00
	S26 W	13.00		S54 E		8.00
	S34 E	3.00		A55 E		6.00
	S20 E	19.00		661 E		11.00
	S83 E	3.00		A42 E		3.50
	A54 E	2.00		A24 W		9.00
	A72 E	3.00		A6 W		6.00
	A26 E	7.00		7 A49 W		28.90
	A/B E	15.36		Lake in Sec 25+29		
Lake in Sec 16/21				9	A86 E	8.00
6	S11 E	25.50			S70 E	6.00
	A86 E	24.00			S7 E	8.00
	A21 E	13.50		10	S59 W	17.00
	A73 E	4.00			A73 W	4.00
	A56 E	5.50			A27 W	10.00
5	A14 E	8.35			A12 E	10.00
	A18 W	4.50			A82 E	1.50
	A54 W	9.50		9	S72 E	5.40
	S82 W	5.00		Lake in Sec 3		
	S42 W	4.50		Beginning as q. Sec		
	A77 W	9.00		Cor. on line bet. Sec		
	A60 E	9.00		2+3		
	A21 W	8.00		Thru A71 W 12.00		
	A74 W	5.00		To Lake		
	A43 W	4.00			A46 W	11.00
	A68 W	3.00			A31 W	10.00
	A64 W	5.00			A62 W	24.50
	S17 W	3.50			S22 W	8.00
	South	17.50			S22 E	14.00
	S18 E	5.50			S47 E	21.50
6	East	6.00			E east	7.50
					A63 E	6.00
					A37 E	6.01
Lake in Sec 20+29				Lake in Sec 4		
7	A45 W	8.00		4	S33 W	8.00
	A73 W	12.50			S3 E	11.00
	A15 W	6.00			S23 E	11.00
	A77 W	14.00			S72 E	11.00
	S67 W	5.00			East	10.50
	South	5.50			North	13.75
	S45 E	12.00			A15 W	15.00
8	S55 E	5.61		3	A52 W	6.24
	S59 W	1.00		Lake in Sec 1		
	West	9.50		2	A51 W	9.00
					A12 E	6.00
					A72 E	6.17

Survey Designated	By Whom Surveyed	Date of Contract	Am't of Survey	When Surveyed	When Paid for & to Whom Sur. Gen. a/c'd.
Subdivisions Town lines	John Hendricks R. Clarke & S. Litley	Dec 27. - 1833	m. Ch. 3 Sec. 68. 04. 54.	July 7 - 1834	4 th Apr. 1834

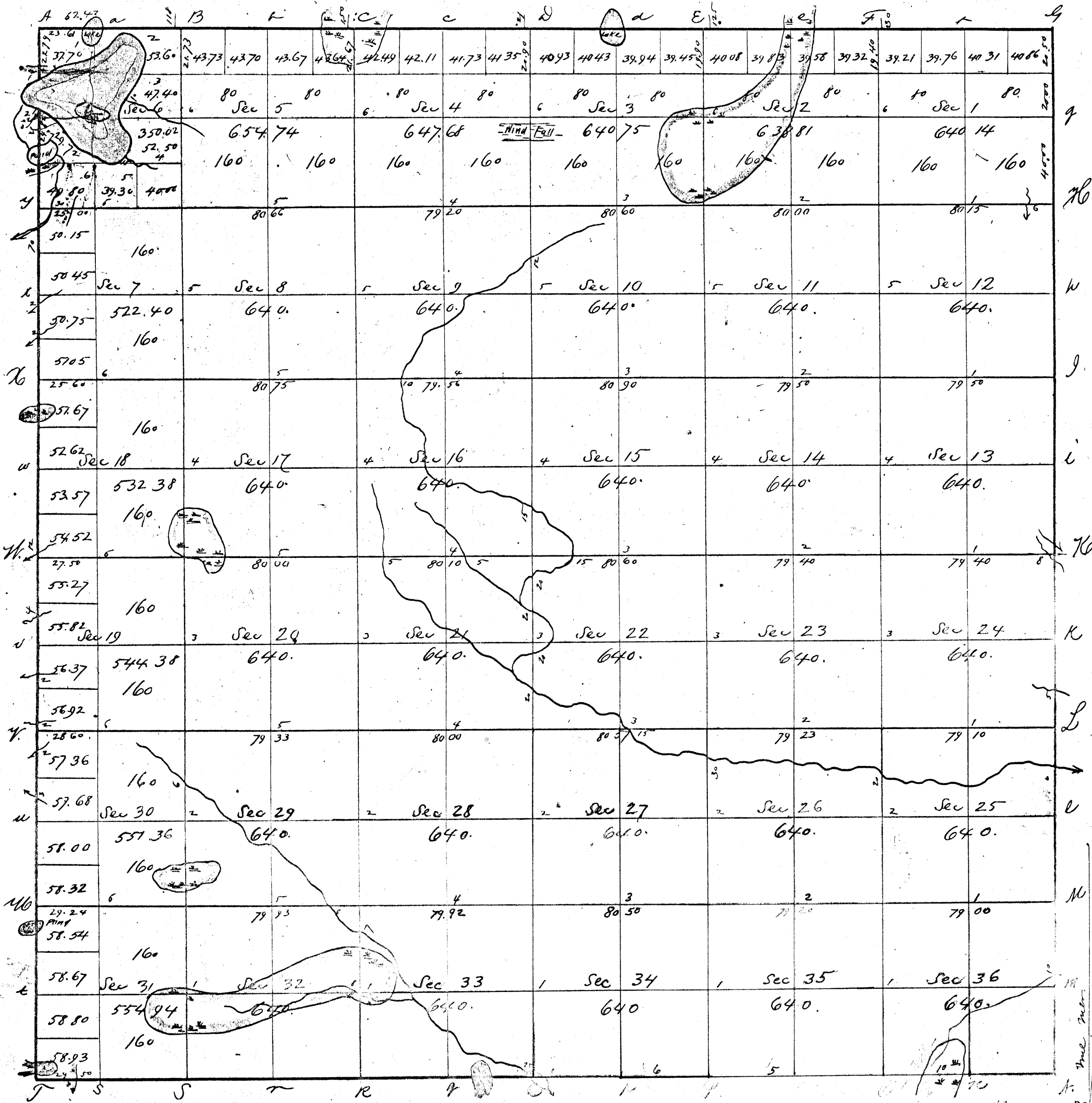
The above map of Township N^o 30 N Range N^o 5 East 2nd meridian (Indian a) is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office
Cincinnati Feb. 21, 1835

M. J. Williams

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
Washington, D. C. *June 12*
I hereby certify that this is a true
copy of the plat of official survey of the
land to which it relates, on file in this office.

Township N°30 North, Range N°6 East 2nd Mer



Meanders of Lake in Sec		
Into Course	Ch	Sec
1	462 E	17 00
	East	8 01
	456 E	8 50
	437 E	10 00
	563 E	9 00
	530 E	5 00
	554 E	9 00
	517 E	3 50
	519 W	2 050
	514 C	4 00
	538 C	7 00
	516 W	8 50
	559 W	5 50
	472 W	11 00
	468 W	12 50
	420 W	8 50
2	257 W	11 64

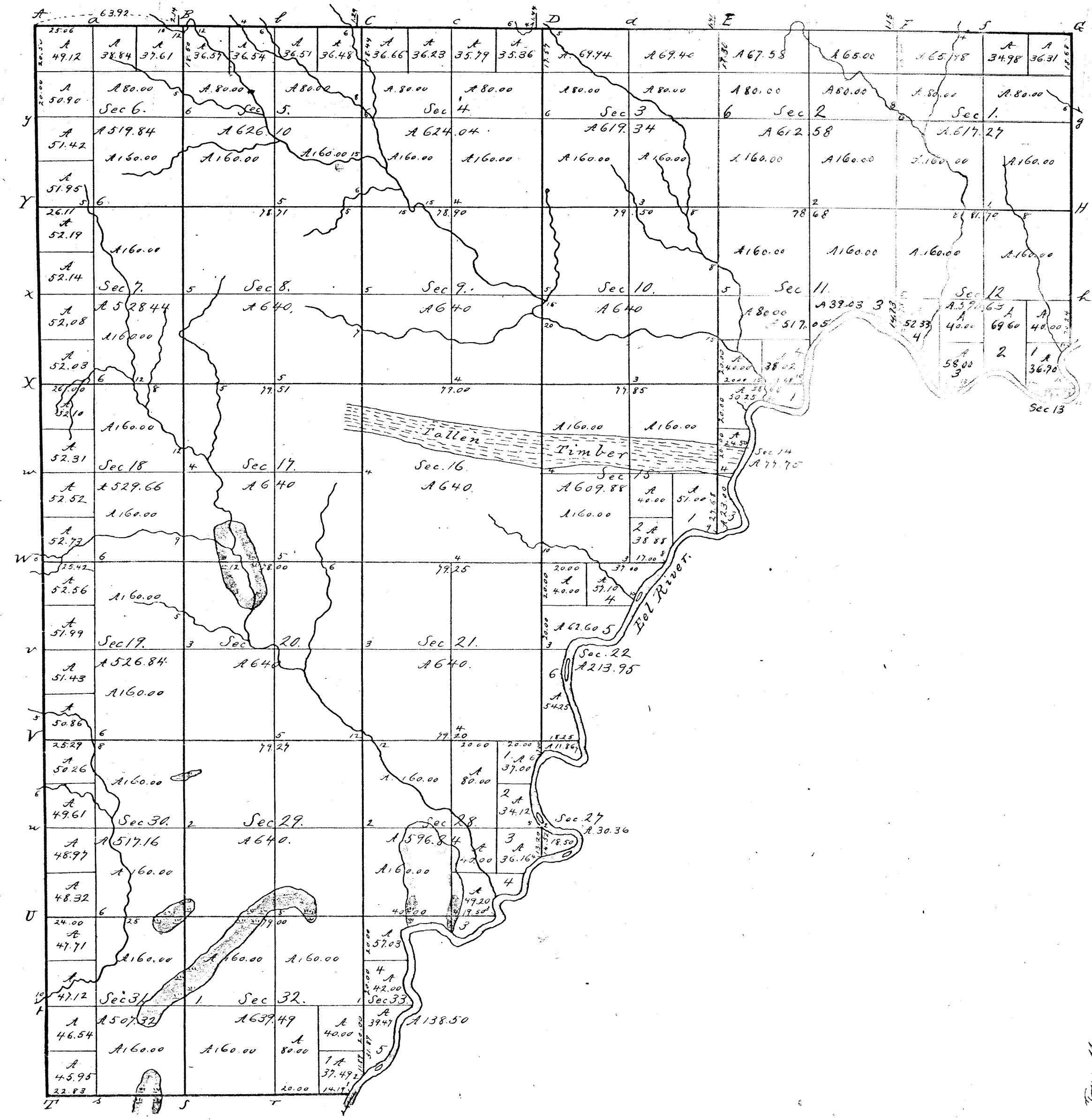
Survey Designation	By whom Surveyed	Date of Contract	Amount of land	When Surveyed	When approved
Subdivision	John Hendricks	Dec 27 th 1833	61 18. 68	April 1 st 1834	4 th 10 th 1834
Town lines	R. Clarke & S. Sibley				

I have above, shown of section 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

M. T. Williams, Sec. Genl.

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C. June 12, 1897.
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

Township No 30 North, Range No 7 East 2nd Mer



Total number of Acres 14,796.64

Survey Designated	By whom Surveyed	Date of Contract	Acres of Survey	When Surveyed	When Surveyed
Subdivision	John Hendricks	Dec. 7 th 1833	49.35.02	May 1 st 1834	4 th 1834
Town lines	H. Clarke & S. Sibley				

The above Map of Township No 30, N. Range No 7 E. 2nd Meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office }
Cincinnati Feb'y 21. 1835 } M. T. Williams
Sur. Genl.

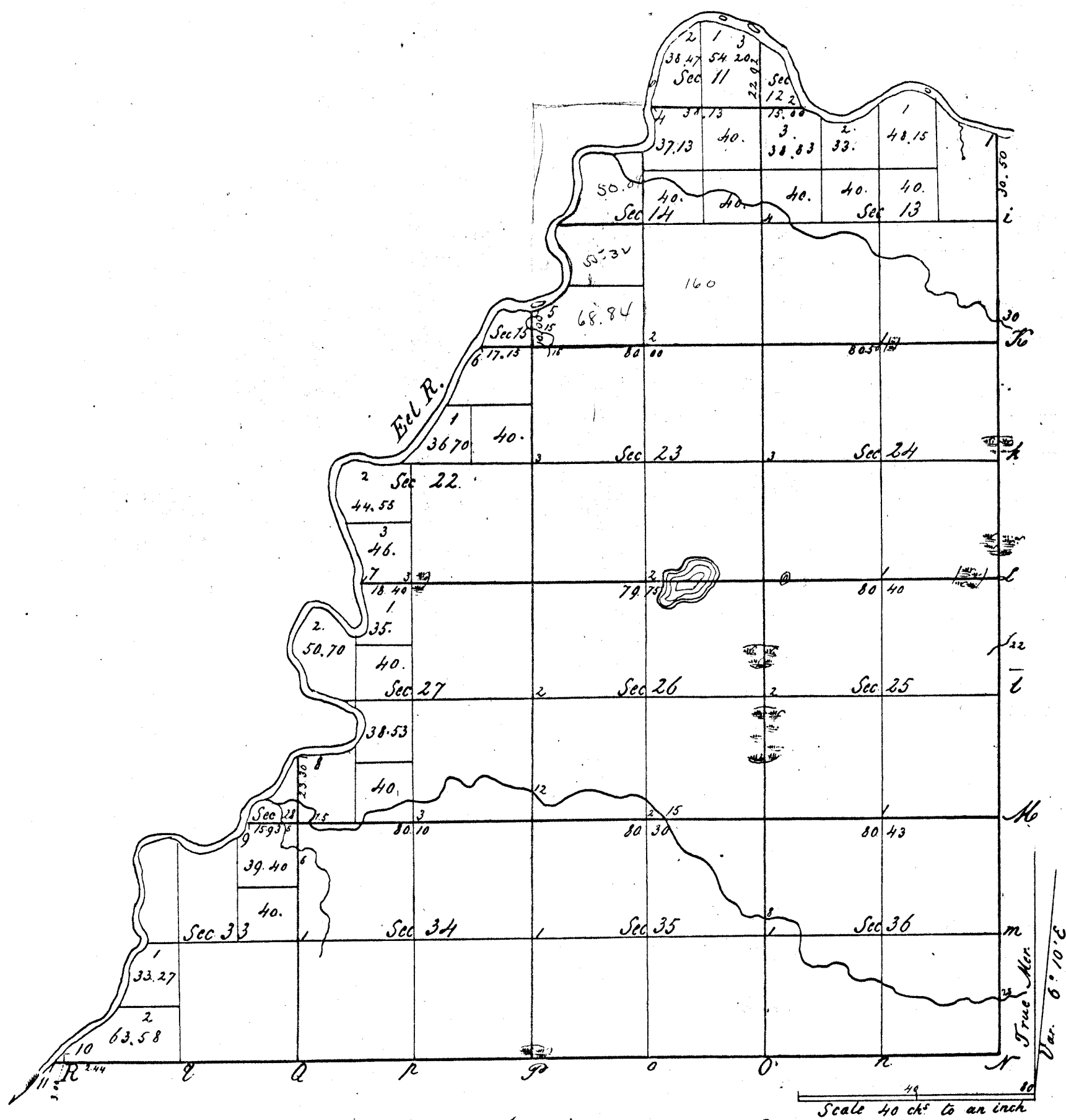
Meanders of Ed River Up to Bank up Stream					
Post	Course	Dist	Post	Course	Dist
1	N 21 E	5.00		N 41 E	13.00
	N 56 E	2.50		N 27 E	6.50
2	N 52 E	2.24		N 29 E	4.00
	N 50 E	7.00		N 26 E	7.50
	N 65 E	6.00		N 47 E	7.50
	N 16 E	12.50	8	N 34 E	3.20
	N 6 W	5.50		N 21 E	12.50
	N 58 E	10.00		N 54 E	8.00
	N 14 W	3.00		N 76 E	10.00
	N 45 W	2.00	9	N 60 E	2.42
	N 4 W	7.50		N 34 E	4.50
	N 23 E	5.00		N 33 E	5.50
	N 9 W	18.50		N 6 E	3.50
	N 79 E	18.00		N 35 W	9.50
	N 43 E	12.00		N 7 W	2.00
	N 57 E	5.00		N 24 W	3.00
	N 17 E	2.50		N 28 E	6.00
	N 60 E	4.50		N 26 S	16.50
3	N 69 E	9.50		N 7 W	5.00
	N 31 E	3.00		N 21 W	6.00
	N 25 W	7.00		N 35 E	7.00
	N 56 E	5.00		N 80 E	14.00
	N 83 E	7.00		N 79 E	8.00
	N 32 E	5.00		N 18 E	5.50
	N 7 E	6.00		N 7 W	2.00
	N 40 E	7.00	10	N 7 W	2.22
	N 82 E	3.82		N 17 W	13.50
	N 85 E	11.50		N 24 E	12.50
	N 56 E	4.50		N 33 E	7.00
	N 86 E	3.00		N 68 E	12.50
	N 15 E	3.00		N 76 E	10.00
	N 23 W	5.00		N 57 E	7.50
	N 88 W	11.50	11	N 52 E	3.12
	N 35 W	5.73		N 53 E	11.50
	N 40 W	4.00		N 19 E	9.50
	N 15 W	12.50		N 36 E	10.50
	N 16 E	9.50		N 45 E	2.81
6	N 30 E	9.36		N 76 E	8.00
	N 45 E	5.00		N 68 E	4.48
	N 66 E	16.50		N 46 E	6.50
	N 14 E	3.00		N 34 E	11.00
	N 17 W	3.00		N 87 E	7.50
7	N 1 E	3.62		N 64 E	4.50
	N 9 W	11.00		N 47 E	4.50
	N 30 W	11.00	14	N 30 E	2.50
	N 6 W	6.00		N 68 E	20.00
	N 16 W	4.50	15	N 76 E	2.80
	N 10 E	11.00		N 18 W	2.24
	N 52 E	8.00		N 30 W	5.00
	N 87 E	4.50		N 3 E	5.50
	N 76 S	6.00		N 37 E	5.83
	N 66 E	8.00			

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

Washington, D. C. *June 10, 1835*
I hereby certify that this is a true and correct copy of the plat of official survey of the land to which it relates, on file in this office.

Henry S. Boyd
Recorder, Genl. Land Office.

Township N. XXX North Range N. VII. East 2nd Mer.



Surveyed in May 1828 by Basil Bentley D.S.

Ent on the Map
P. Atkins
Quantity recorded.

A true copy of the original in this office
Surveyor General's Office
Chillicothe 2nd July 1828
Edward L. Hinder Genl

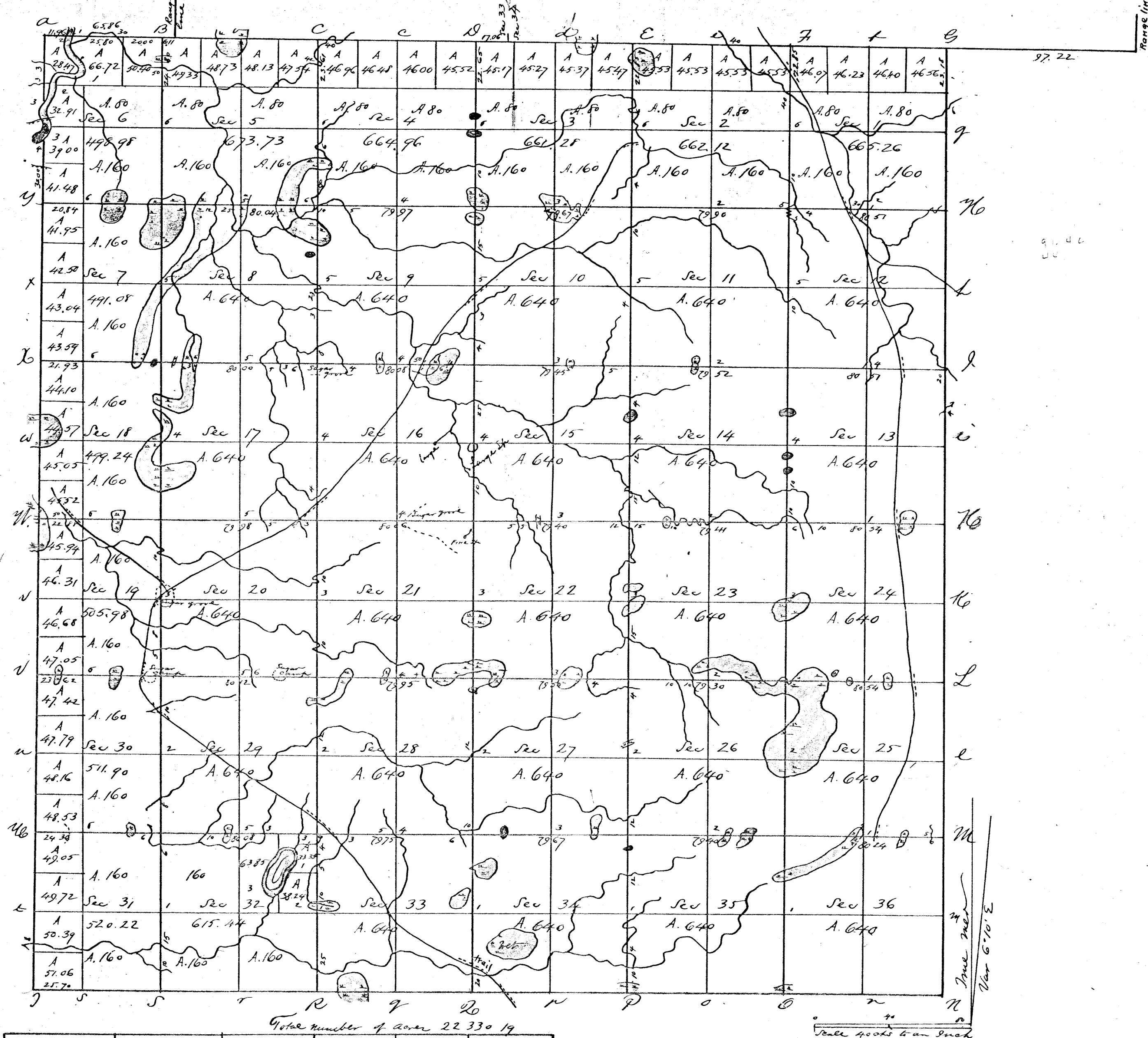
Sections	Acres	Acres
frac. 11	92	67
frac. 12	18	11
8 1/2 AB 13	89	69
W 1/2 " "	188	15
8 1/2 NW " "	75	00
W 1/2 " "	78	63
8 1/2 SW " "	820	00
8 1/2 AB 14	80	00
W 1/2 " "	77	13
fr. NW " "	59	09
SW " "	160	00
W 1/2 SW " "	55	32
SW " "	68	84
frac. 15	16	21
W 1/2 AB 22	48	80
SW " "	76	70
SW " "	160	00
fr. SW " "	90	55
Sec 23	640	00
24	640	00
25	640	00
26	640	00
8 1/2 27	320	00
NW " "	128	20
8 1/2 SW " "	78	53
W 1/2 " "	57	49
fr. 28	18	56
frac. 32	0	36
8 1/2 AB 33	79	40
W 1/2 " "	63	22
fr. NW " "	50	33
SW " "	160	00
fr. SW " "	96	15
Sec 34	640	00
35	640	00
36	640	00
Total	7164	03

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C. June 12, 1897.
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

PC.5

PC.5

Township No 31 North, Range No 4 East 2nd Mer



Measure of Difference			
Post	Course	Dist	Area
1	S 11 N	8.50	
	S 17 E	2.19	
	S 31 E	1.67	
	S 67 E	.75	
	S 36 E	2.50	
	S 77 E	3.00	
	S 27 E	5.84	
	S 67 N	4.13	
	S 76 N	3.63	
	S 84 1/2 N	5.74	
	N 10 E	4.27	
	S 11 E	6.62	
	S 71 N	2.34	
	S 32 N	5.54	
	S 14 E	4.05	
	S 21 E	3.87	
	S 21 N	1.89	
	S 11 N	4.03	
	S 34 N	3.23	
	S 81 N	0.66	
4			
2	S 16 N	6.64	
	S 11 E	5.68	
	S 43 E	9.63	
	S 83 N	9.40	
	N 10 E	3.98	
	S 50 N	2.86	
	S 10 E	10.98	
	S 36 N	5.60	
	S 13 N	2.57	
	S 10 N	1.50	
	S 35 E	2.32	
	S 12 E	1.62	
	S 11 1/2 N	2.04	
3			
	S 11 E	3.00	
Measure of Lake			
in Sec 32 from			
to Sec 31 from			
Sec 29 & 32			
East		23.00	
South		6.83	
Area			
	S 53 E	1.81	
	S 15 E	7.50	
	S 31 N	5.62	
	S 22 N	3.82	
	S 17 N	6.96	
	S 49 N	4.11	
	N 73 N	6.10	
	S 25 N	2.71	
	N 4 N	3.27	
	N 27 1/2 E	3.10	
	N 16 E	4.25	
	N 36 E	3.71	
	N 15 E	3.54	
	N 57 E	7.44	
	N 37 1/2	3.33	

Survey	By whom Surveyed	Date of Contract	Date of Survey	When Surveyed	When Surveyed
Subdivision	Thomas Brown	Dec 27 1833	61. 71. 23	June 1834	4th 1834
Don Line	Robert S. L. L. L.				

The above Map of Township No 31 N. Range No 4 E 2nd Meridian (Indiana) is strictly conformable to the field notes of the Survey thereof on file in this Office, which have been examined and approved.

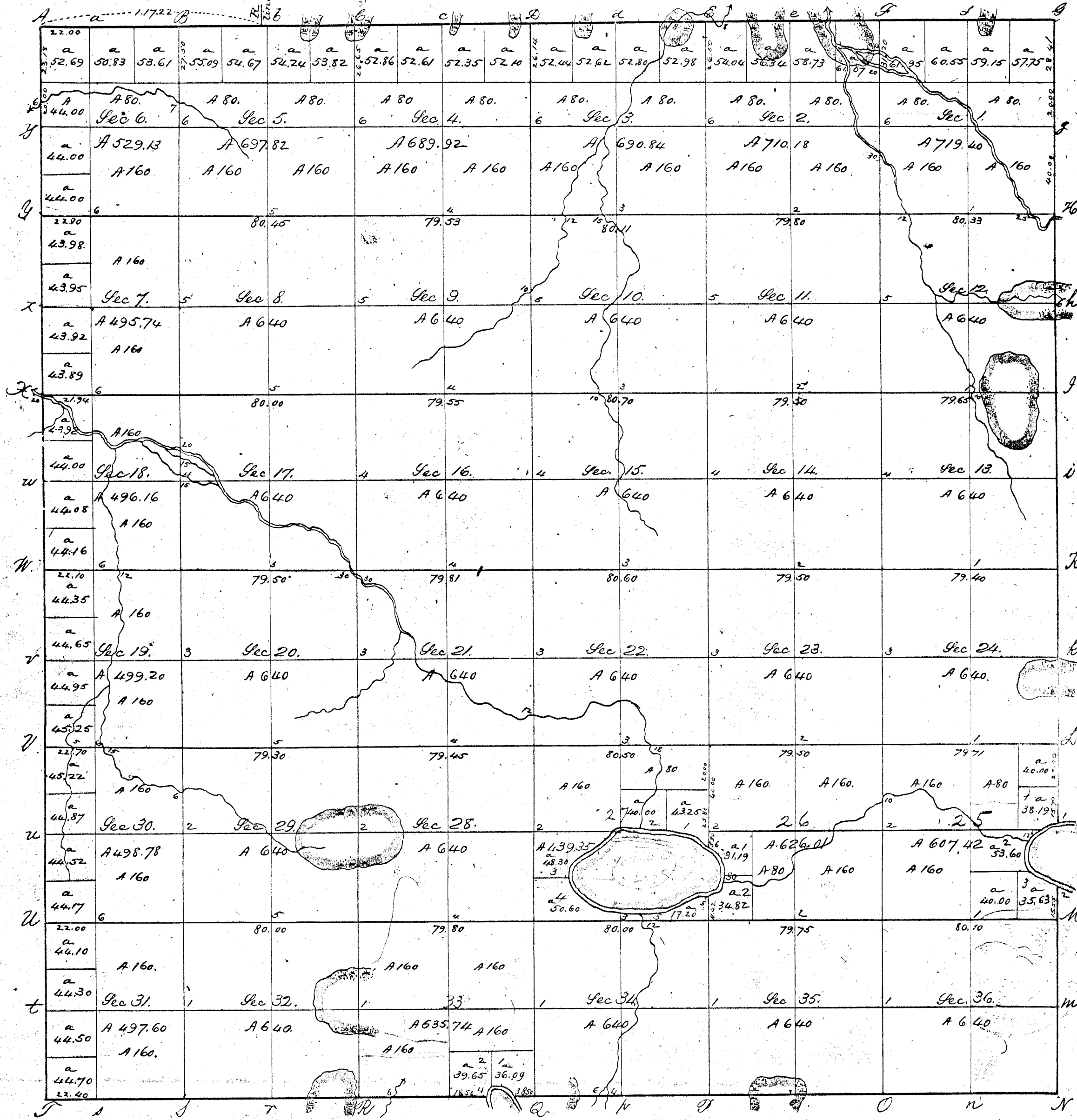
Survey General Office
Cincinnati July 21 1835

M T Williams

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
Washington, D. C. June 12, 1835

I hereby certify that this is a true copy of the plat of official survey of the lands to which it relates, on file in this office.

Township No. 31 North, Range No. 5 East 2nd Mer.



Meanders of Lake in Sec. 26 & 27		
Acres	Course	Chains
5	N 88° E	3.00
	N 52° E	5.50
	N 27° E	3.00
	N 6° W	13.00
	N 47° W	5.00
6	N 65° W	1.62
	N 63° W	5.00
	N 80° W	15.00
	West	23.00
	S 51° W	13.00
	S 80° W	4.00
	S 40° W	11.50
	S 4° E	10.00
	S 68° E	9.50
	S 62° E	15.00
	East	19.00
	N 72° E	17.00
5	N 58° E	7.00

Meanders of Lake in Sec. 33		
Acres	Course	Chains
3	N 45° W	6.00
	N 87° W	6.50
4	S 33° W	4.91

Meanders of Lake in Sec. 25		
Acres	Course	Chains
1	S 65° W	7.50
	S 45° W	12.50
	S 13° E	7.00
	S 35° E	7.00
	S 76° E	11.00
2	N 77° E	2.40

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C. June 20, 1902.
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

H. H. Jones
Recorder, General Land Office.

Surveyors Designated	By whom Surveyed	Date of Contract	Acres of Survey	When Surveyed	When Bonds Acc'd
Subdivisions	John Hendricks	Dec 27 th 1833	N. 31 st 74	July 1 st 1834	4 th Q. 1834.
Town Lines	H. Clarke & Lobbey				

The above Map of Township No. 31 N. Range No. 5 East Meridian
(Indiana) is strictly conformable to the field notes of the survey thereof
on file in this office, which have been examined and approved.
Surveyor General's Office
Cincinnati Feb 21, 1835

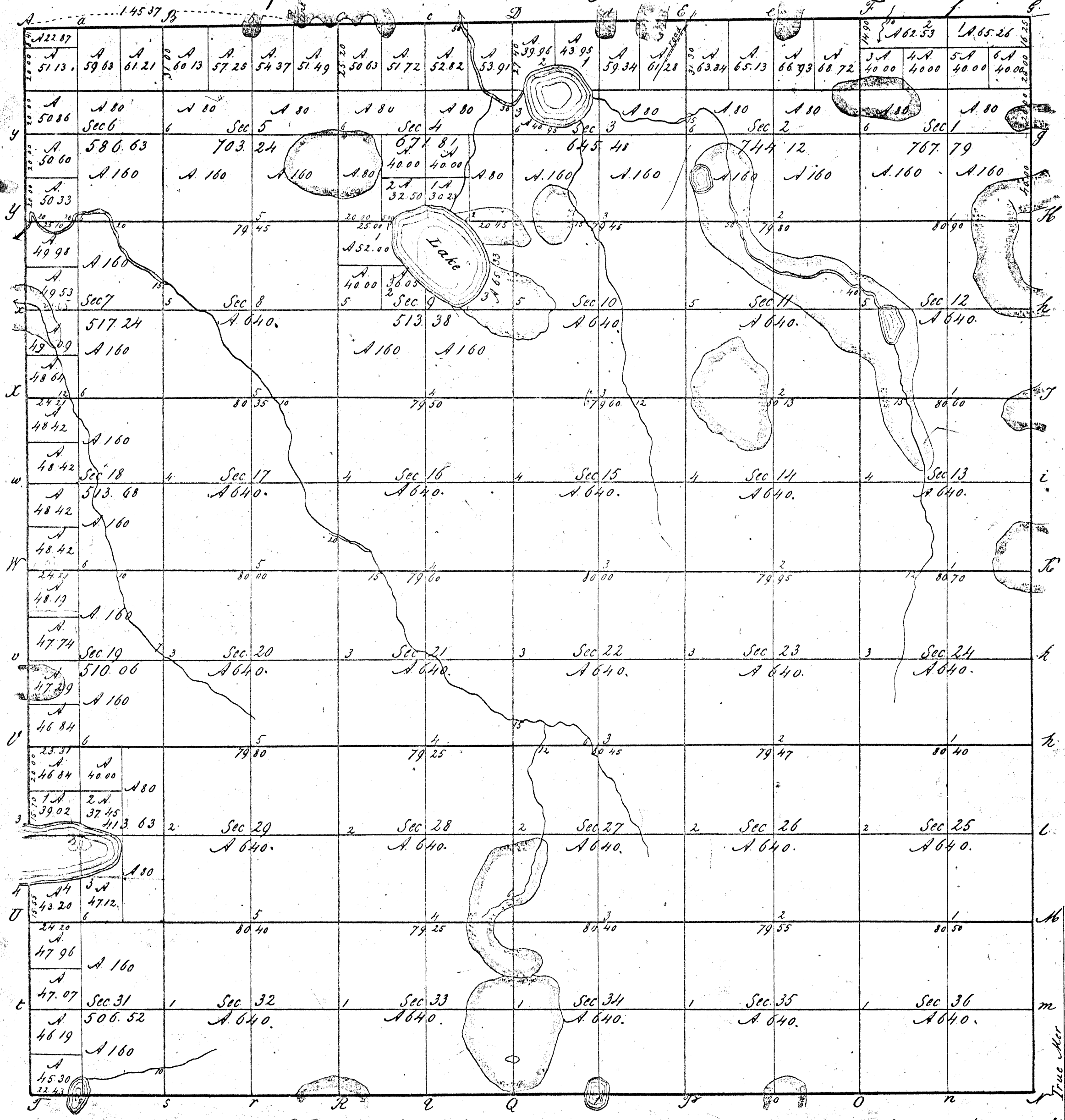
M. T. Williams
Sur. Genl.

76.7.

76.723

Exd J. S.

Township N. 31 North, Range N. 6 East 2nd Mer.



Meanders of Lake in Sec. 479		
Poste	Acres	ft. - in.
1	132.6	5.00
	176.6	14.00
	272.6	15.00
2	250.6	4.00
	256.6	4.00
	231.6	14.00
	South	10.00
	243.4	19.00
	277.4	6.00
	107.4	6.00
	142.4	23.00
	149.4	11.00
1	North	14.00

Meanders of Lake in Sec. 50		
Poste	Acres	ft. - in.
4	179.6	42.00
	127.6	5.50
	111.4	11.00
	131.4	15.00
	158.4	5.50
	West	6.00
	258.4	11.50
3	170.4	6.14

Meanders of Lake in Section 3		
Poste	Acres	ft. - in.
1	138.8	11.61
	to the Lake	
	112.4	16.00
	147.6	5.00
	145.6	5.00
	180.6	8.00
	245.6	11.50
	231.6	14.00
	245.4	17.00
	West	12.50
	155.4	7.50

Total number of Acres, 22,453.58

Scale 40 ch^s to an Inch

Survey Designated	By whom surveyed	Date of Contract	Ant. of Survey	When surveyed	Survey Genl. used
Sub-division	John Hendricks	Dec 27 th 1833	64.07.54	June 22 nd 1834	1 st of 1834
Town lines	Thblarke & Co.				

The above Map of Township N. 31 N. Range N. 6 E. 2nd Meridian India. is strictly conformable to the field notes of the Survey thereof on file in the Office, which have been examined and approved.
 Surveyor General's Office,
 Cincinnati, Feb. 21, 1835
 M. T. Williams
 Sur. Genl.

DEPARTMENT OF THE INTERIOR,
 GENERAL LAND OFFICE,
 Washington, D. C. *Assailed 27. 1807.*
 I hereby certify that this is a true copy of the plat of official survey of the lands to which it relates, on file in this office.

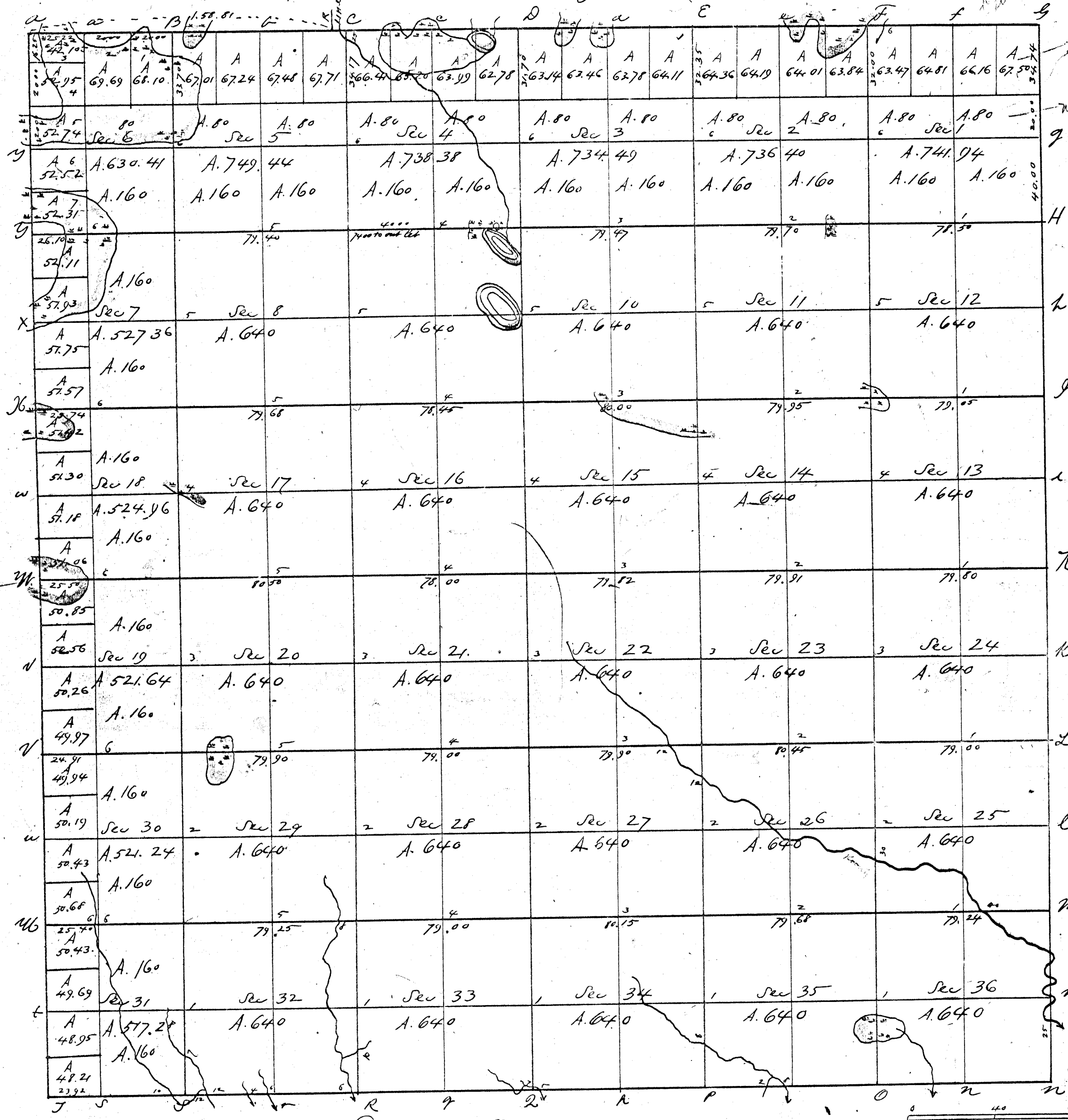
W. H. Campbell
 Recorder, General Land Office.

Pc. 8

Pc. 8

14

Township No 31 North, Range No 7 East 2nd Mer



Total number of acres 22,943.54

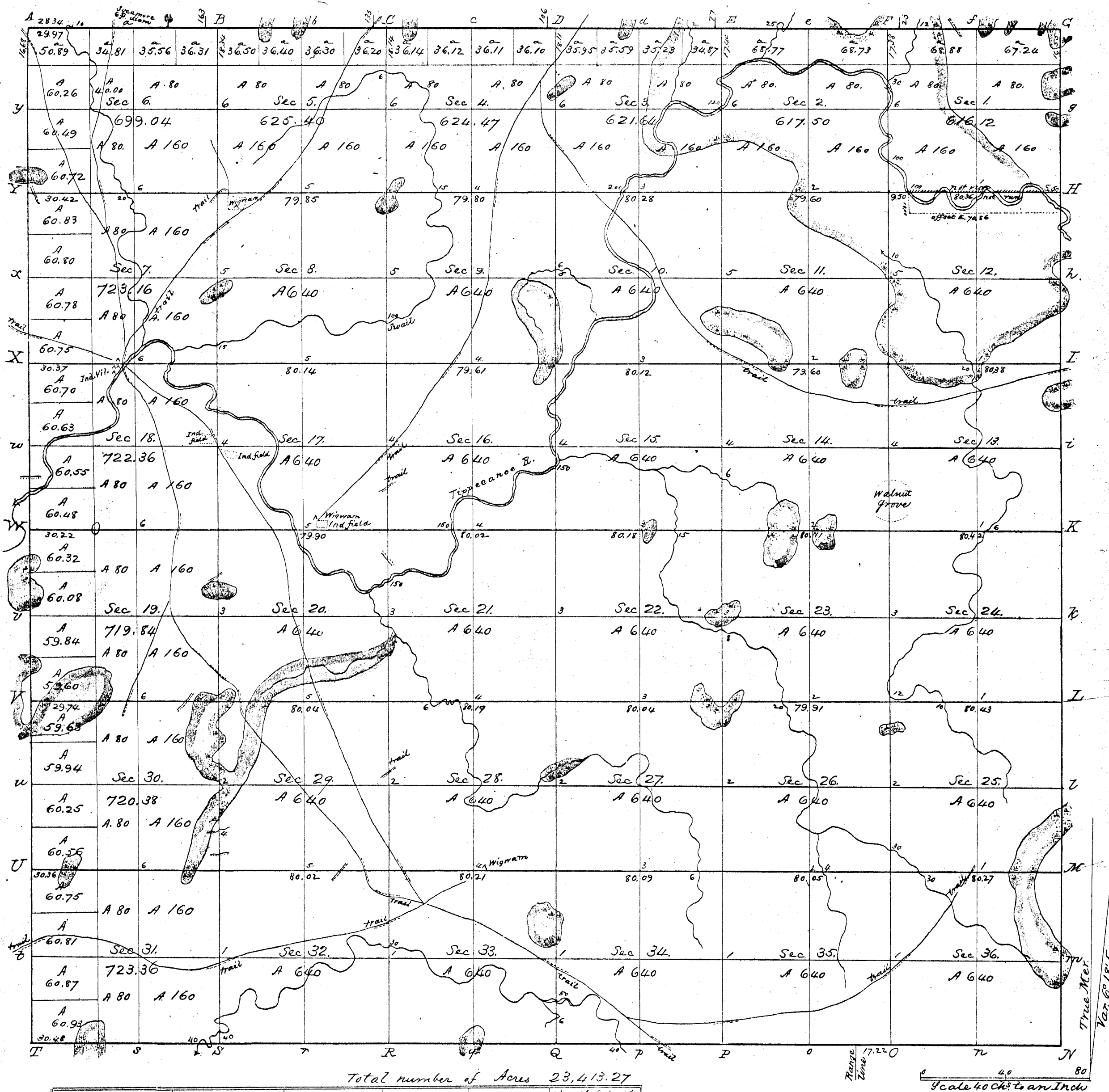
Survey Designated	By whom Surveyed	Date of Contract	Amount of Survey	When Surveyed	When Surveyed
Sectional	John Henderson	Decr 27 th 1833	59.65.57	April 8 th 1834	4 th Apr 1834
Traverse	R. Clarke & S. Wiley				

The above Map of Township No 31 N. Range No 7 E 2^d Meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this office, which have been examined and approved
 Surveyor General's Office
 Cincinnati Feb'y 21 1835 M. T. Williams
 Sec Genl

DEPARTMENT OF THE INTERIOR,
 GENERAL LAND OFFICE,
 Washington, D. C. June 12, 1897.
 I hereby certify that this is a true copy
 of the plat of official survey of the lands
 to which it relates, on file in this office.

[Signature]

Township No 32 North, Range No 4 East 2nd Mer.



Total number of Acres 23,413.27

Surveys Designated	By whom Surveyed	Date of Contract	Unit of Survey	When Surveyed	When Made for Act.
Subdivisions	R. D. Dawson	Dec. 27 th 1833	Ac. Chs. Lk.	April 1834	gr. 183
Town line	R. Clarke & J. H. Hilly				

The above Map of Township No 32 N. Range No 4 E. 2nd Meridian (Indiana) is strictly conformable to the field notes of the Surveys thereof on file in this Office, which have been examined and approved.

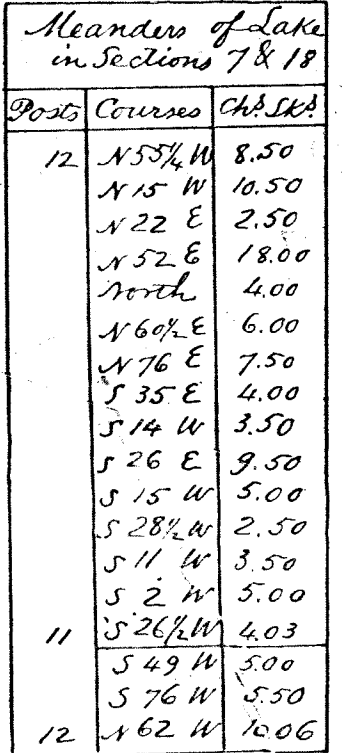
Surveyor-General's Office,
Cincinnati Feb. 21. 1835.

M. T. Williams

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE.

Washington, D. C. *Jan. 2, 1892*
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

Edg



Total number of acres 20,458.56

Survey Designated.	By whom Surveyed.	Date of Contract	Am't of Surveys.	When Surveyed.	Amount for each in Ten Gals. acct.
Sub-divisions Town line	R. J. Dawson R. Clarke & S. Silby	Dec. 27 th 1833	M. Ch ^s L ^{ts} 54 39 48	March 1834	

The above Map of Township No 32 W. Range No 5 East 2nd Meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this office which have been examined and approved.

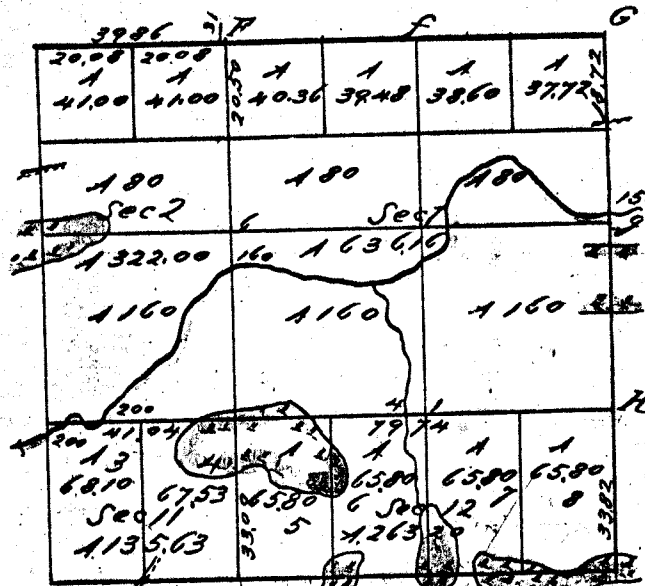
Surveyor General's Office }
Cincinnati Feb'y 21. 1835 } M. T. Williams
Sur Genl.

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
Washington, D. C. June 12, 18
I hereby certify that this is a true copy
of the plat of official survey of the land
to which it relates, on file in this office.

PG. 11

Township N° 32 N, Range, N° 5 E. 2nd Mer. (Ind^a)

Recd with Sec 9 and July 24th 1834



Total number of Acres 1,356.99

Survey designated	By whom Surveyed	Date of Contract	Acres of Survey	When Surveyed	When Reported
Township Lines	Jeremiah Smith	June 5 th 1836	2,74.54	3 ^d gr 1836	4 th gr 1836
Subdivisions					

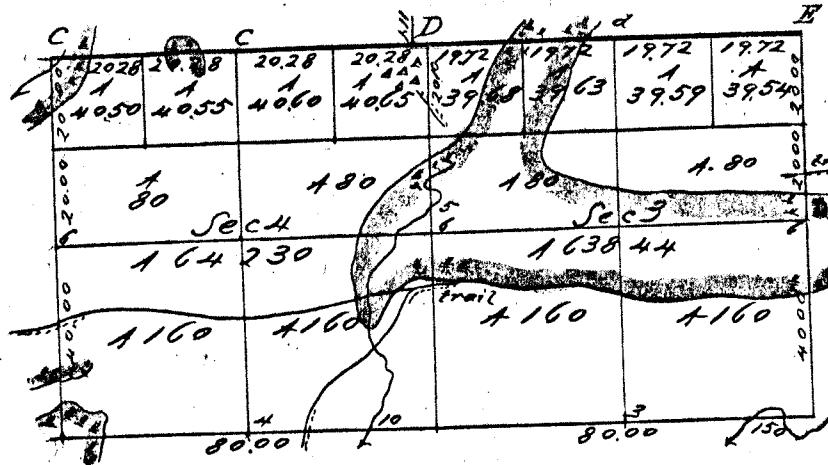
The above Map of Township N° 32 N, Range N° 5 E, 2nd Meridian (Indiana) is strictly conformable to the field notes of the Survey thereof on file in this Office, which have been examined and approved
 Surveyors General's Office 3
 Cincinnati

DEPARTMENT OF THE INTERIOR,
 GENERAL LAND OFFICE.

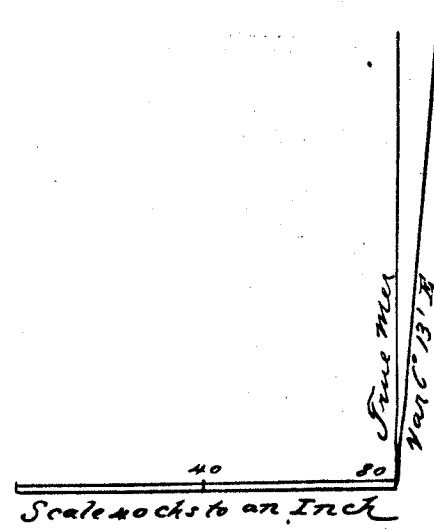
Washington, D. C.

June 22, 1892:
 I hereby certify that this is a true copy
 of the plat of official survey of the lands
 to which it relates, on file in this office.

Township N^o 32 N, Range N^o 5 E. 2nd Mer.



Recd May 17th with Sen Gault
letter dated May 4th 1836



Total number of acres 12 80.744

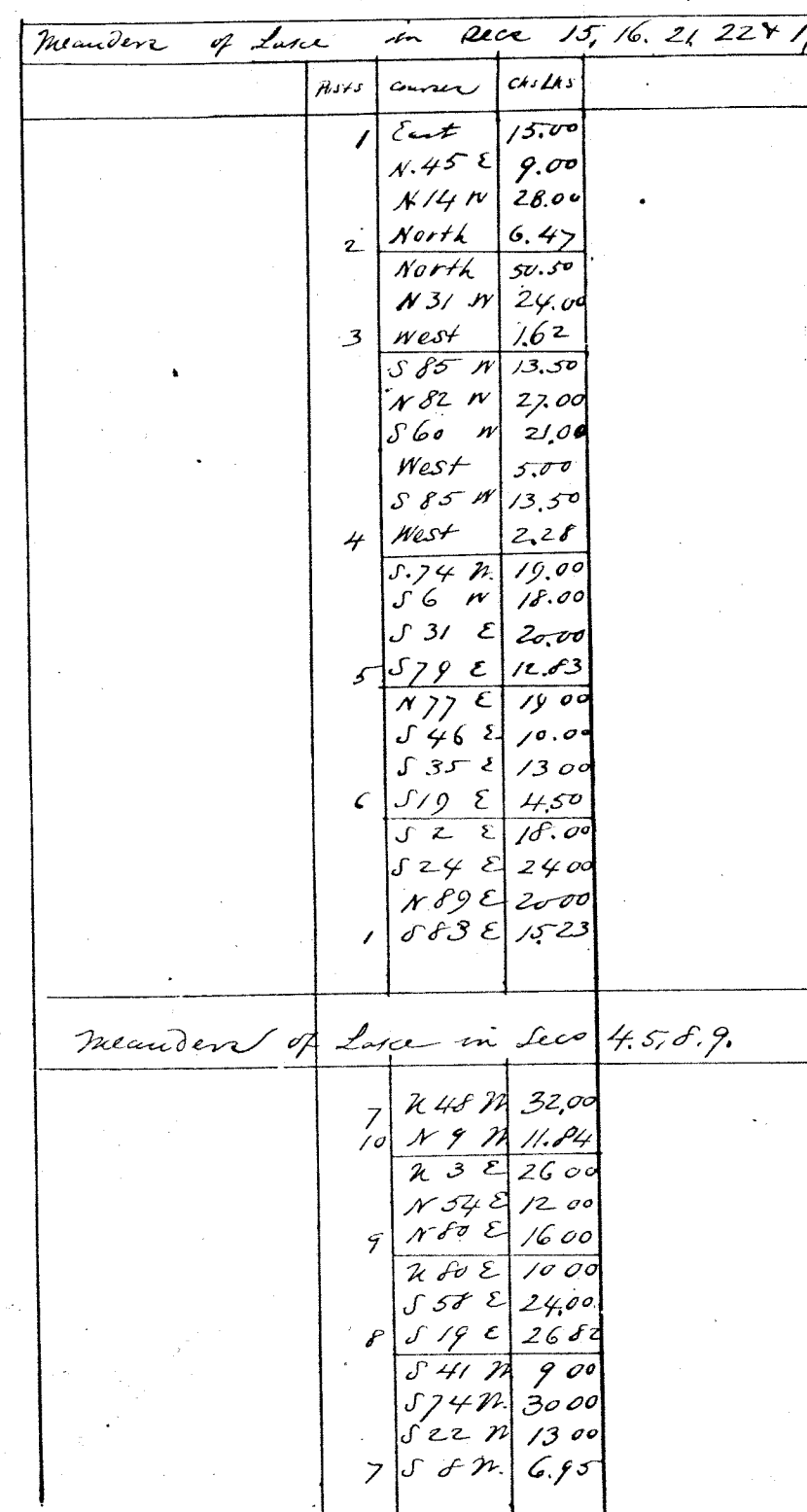
Survey Designated	By whom Surveyed	Date of Contract	Acres of Survey	When Surveyed	When paid for by Sen Gault acct.
Subdivision	Robert Clark Jr	24 th July 1835	1. 00 21	4 th gr 1835	4 th gr 1835

The above Map of Township N^o 32 N. Range N^o 5 E 2nd Meridian (Indiana) is strictly conformable to the field notes of the Survey thereof on file in this Office which have been examined and approved

Surveyor General's Office E. R. 1835 by the S. G.
Cincinnati

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C. June 12, 1897.
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, a file in this office.

76.13.



DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
Washington, D. C. *June 12*
I hereby certify that this is a true
of the plat of official survey of the
to which it relates, on file in this office.

H. B. Good
Recorder, General

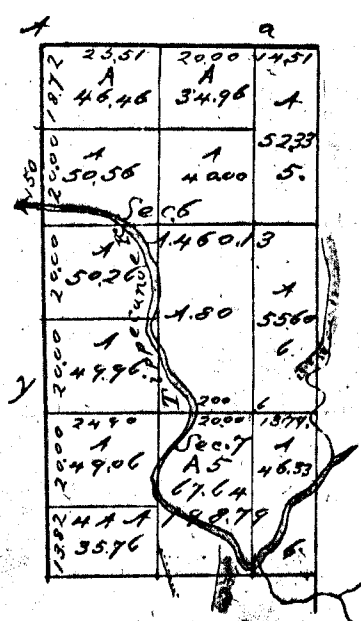
Total number of acres 21,054.25					
Survey Designated	By whom surveyed	Date of Contract	Amount of Acreys	When Surveyed	When put for sale under the Int. Genl. act.
Redivision Township line	John Henderson R Clark & S. Libbey	Dec 27 th 1833	65. 00. 49	June 1834	4 th gr. 1834

The above Map of Township 35. 32 North of Range No. 6 E. 2nd
Principal Meridian (Indiana), is fully conformable to the field notes
of the survey thereof on file in this office and has been examined and approved.

Surveyor General's Office
Cincinnati Feb. 21 1835

H. T. Williams
Sur. Genl.

Township N.º 32 N, Range N.º 6 E. 2nd Mer. (Ind.º)



Recd with Sir G. H. Colver
24th July 1830

Total number of Acres 658.92					
Survey's designated	By whom Surveyed	Date of Contract	Acres of Survey	When Surveyed	When sold for yield in fuel wood
Tramway lines			do do		
Subdivisions	Jesse Smith	June 5 th 1836	58 60	3 ^d yr 1836	4 th yr 1836
2 1/2					

The above Map of Township No. 32 N., Range No. 6 E 2nd Meridian (Indiana) is strictly conformable to the field notes of the Survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office,
Cincinnati,

O. P. Gleason

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE.

Washington, D. C. June 2, 1907

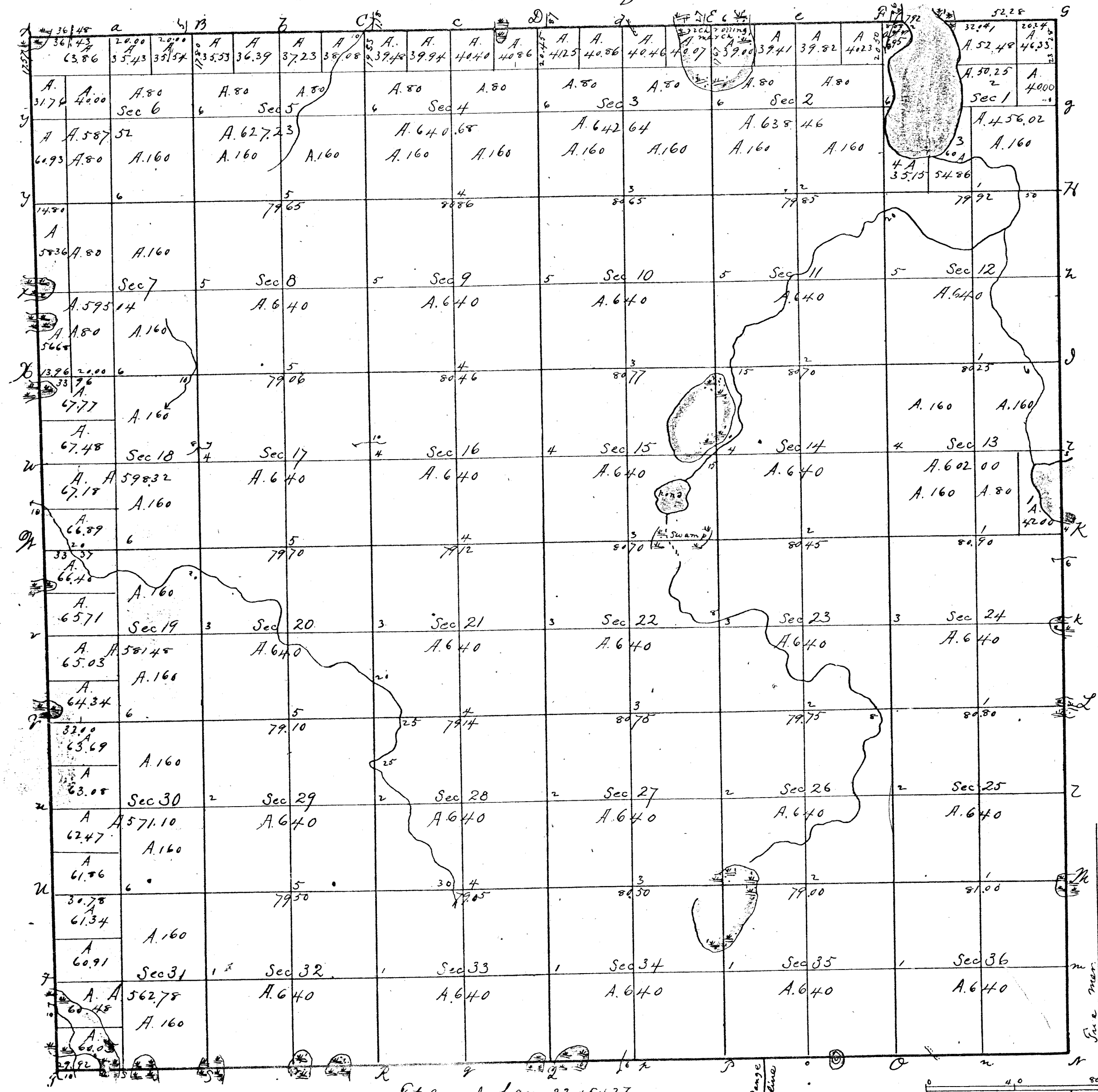
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

H. H. Reynolds
Deputy General Land Office

76.15

76.15.13

Township N. 32 North, Range N. 7 East 2nd Mer.



Measures of Lake in Sec 1

Point	Course	Ch. & Lk.
North		9.65
N 10 E		4.50
North		24.50
N 51 E		14.50
N 5 E		14.50
N 40 W		4.13
S 59 E		8.00
South		43.50
S 38 W		21.00
West		14.00
N 39 W		9.00
Beginning		147 W 3.09

Measures of Lake in Sec 13

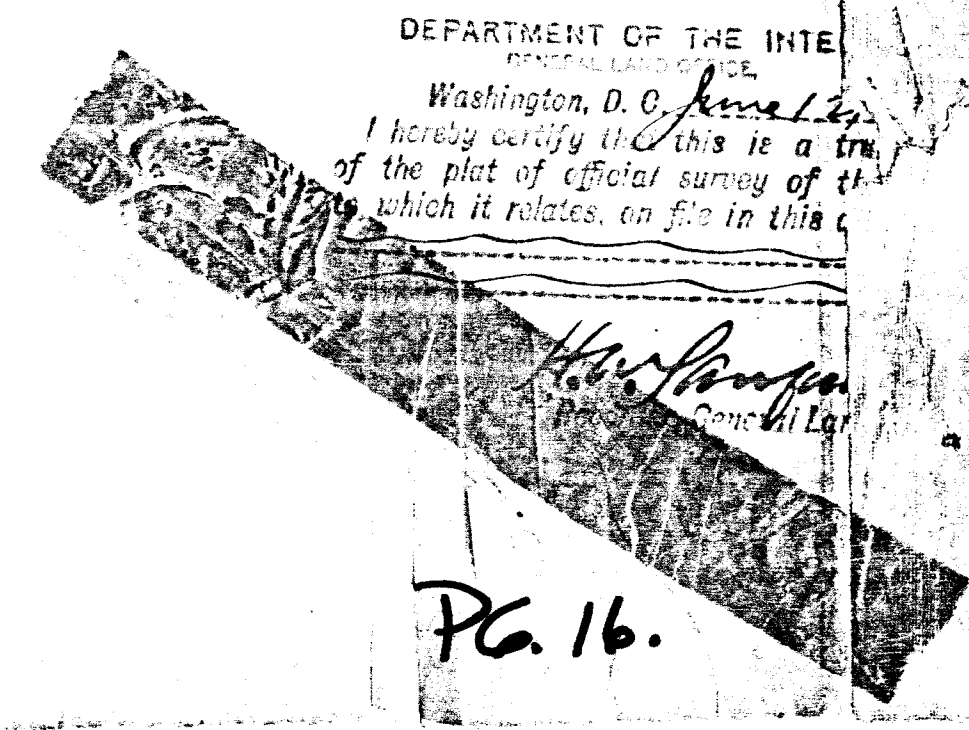
S 75 W		8.50
S 65 W		3.00
S 8 E		15.50
S 36 E		8.50
S 54 E		4.00

Total number of acres 22 454.27

Survey Designated	When Surveyed	Date of Contract	amt. of Survey	When Surveyed	When for Closing
Subdivisions	John Hendricks	Dec 27, 1853	22, 17, 23	June 1834	4 th of 1834
Town lines	R. Clark & S. D. L. L.				

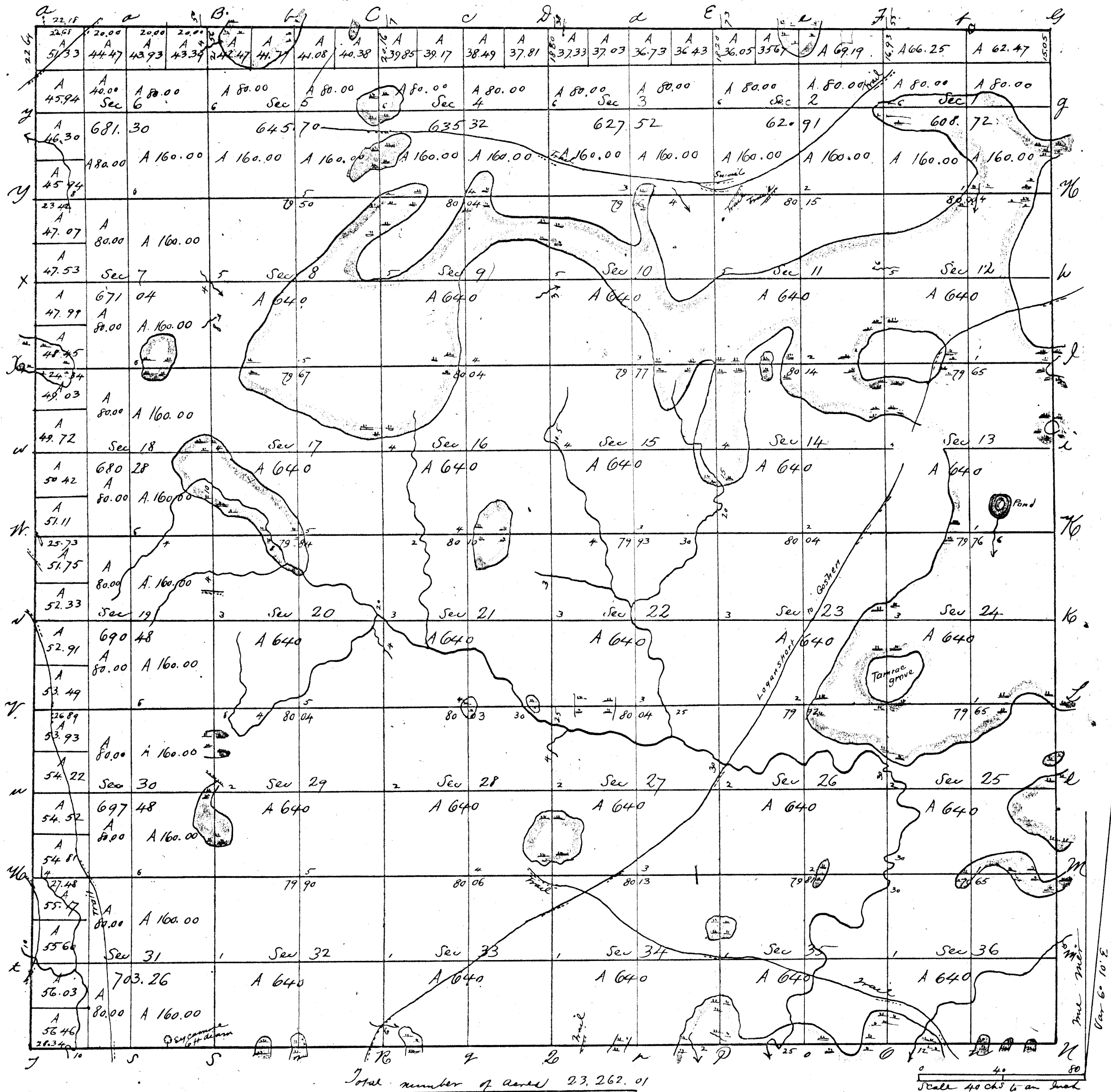
The above map of Township N. 32 N. Range N. 7 E 2nd meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this Office which have been examined and approved Survey or General Office Cincinnati Feb 21 1835

M. T. Williams
Sur. Genl



Ev 2885

Township No 33 North, Range No 4 East 2nd Mer



Total number of acres 23,262.01

Survey Designated	By whom Surveyed	Date of Contract	Cost of Survey	When Surveyed	When paid for or in how many parts
Subdivisional Town lines	R. J. Dawson R. B. Custer & L. L. Lyle	Dec 27 th 1833	\$6 23 57	April 1834	gr 183

The above Map of Township No 33 N. Range No 4 E 2nd Meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this office, which have been examined and approved.

Surveyor General's Office
Cincinnati Feb 2nd 1835

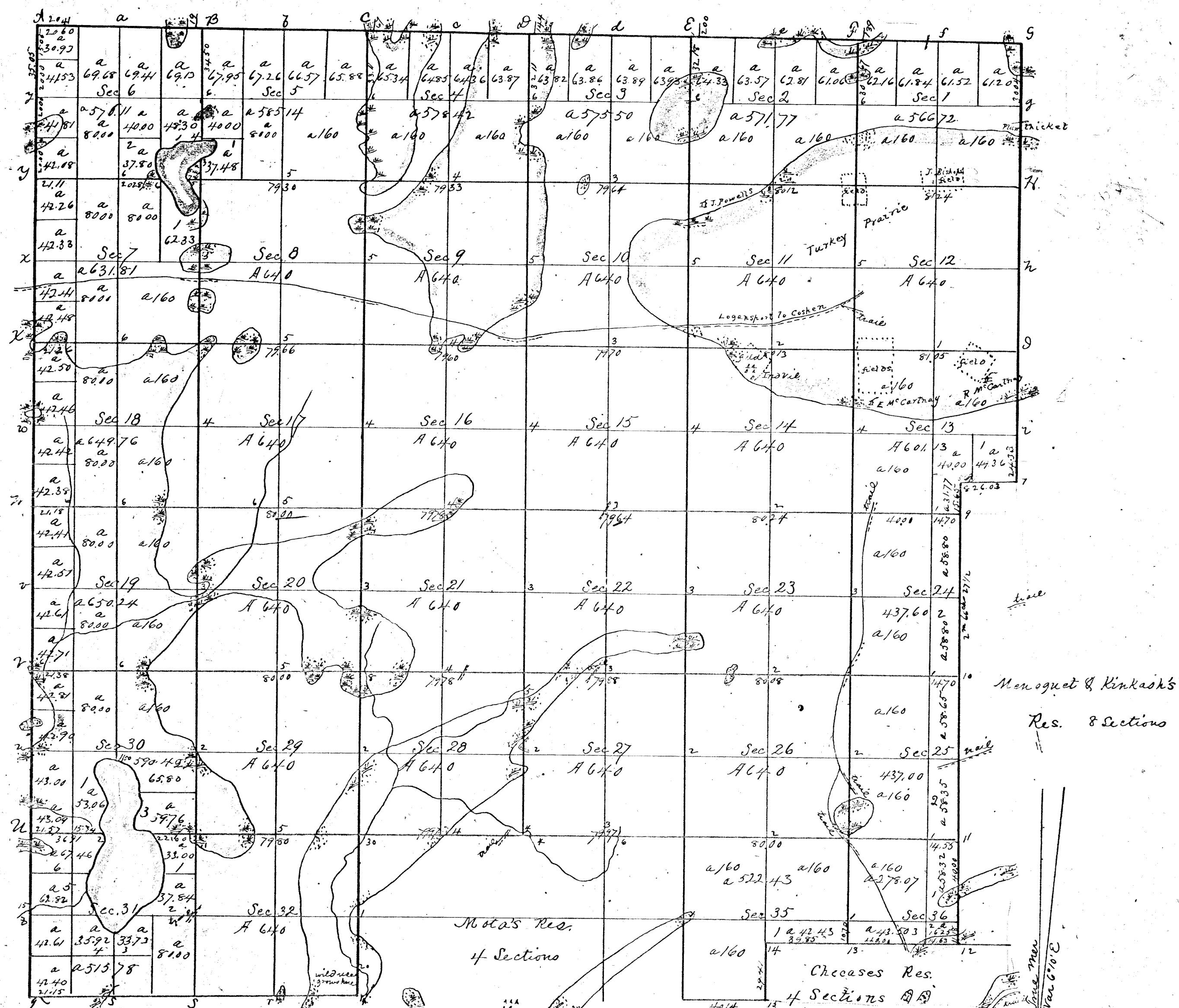
M T Williams,
S. G.

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C. *June 12, 1892.*
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

Pl. 17.

Pl. 17 26.

Township N. 33 North, Range N. 5 East 2nd Mer.



meanders of Lake in Sec 30+ 31			
Boats	Course	Chs.	Lake
1	S 31 1/4 E	16.50	
	S 3 W	16.00	
	S 66 W	16.00	
	S 14 1/2 W	9.00	
	S 77 W	12.00	
	N 23 1/2 W	22.00	
	N 9 E	14.00	
	N 13 1/2 E	14.74	
2	N 35 W	5.42	
	N 27 1/2 W	2.84	
	N 34 1/2 E	10.06	
	N 38 1/2 W	7.74	
	N 21 W	4.76	
	N 12 W	6.20	
	N 47 E	3.16	
	N 67 1/2 E	5.52	
	Cont	4.70	
	S 34 3/4 E	9.98	
	S 21 E	3.50	
	S 4 E	11.10	
	S 17 W	6.76	
	S 42 W	3.61	
	S 30 E	5.06	
	S 15 E	1.50	
	N 44 1/2 E	6.20	
1	S 47 E	2.29	
meanders of Lake in Sec 5+ 6 + 7			
6	N 30 1/2 W	3.00	
	N 6 W	8.00	
	N 64 E	6.00	
	N 67 1/2 E	13.15	
4	S 63 1/2 E	4.34	
	N 74 E	3.71	
	S 7 E	4.87	
	S 52 1/2 W	3.22	
3	S 50 1/2 W	7.61	
	S 12 E	14.44	
	S 23 1/2 W	13.00	
	S 23 1/2 W	6.00	
	S 67 1/2 W	5.00	
	N 24 W	5.00	
	N 37 W	3.00	
	N 29 1/2 W	7.00	
6	N 41 W	7.25	

Measurements of Lake in Sec 546 + 7		
6	A 30 1/2 W	3.00
	A 6 W	8.00
	A 64 E	8.00
	A 67 1/2 E	13.15
4	S 56 1/2 E	43.34
	A 74 E	371
	S 7 E	4.87
3	S 52 1/2 W	3.22
	S 50 1/2 W	7.61
	S 1 1/2 E	44.44
5	S 23 3/4 E	13.00
	S 23 1/2 W	6.00
	S 67 1/2 W	5.00
	A 24 W	5.00
	A 37 1/2 W	3.00
	A 29 1/2 W	7.00
6	A 41 W	7.25

Survey: Designated By whom Surveyed	Date of Contract	ams of Survey	When Surveyed	When Reported to San. Gen. acct
Subdivisions Townships	R. T. Dawson Dec 27 - 1833	M. Ch. Lks 62. 62. 78	April 1834	
	R. Clarke & S. Sibbey			

The above map of Township No 33 North Range No 5 East 2nd meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this office, which have been examined and approved.

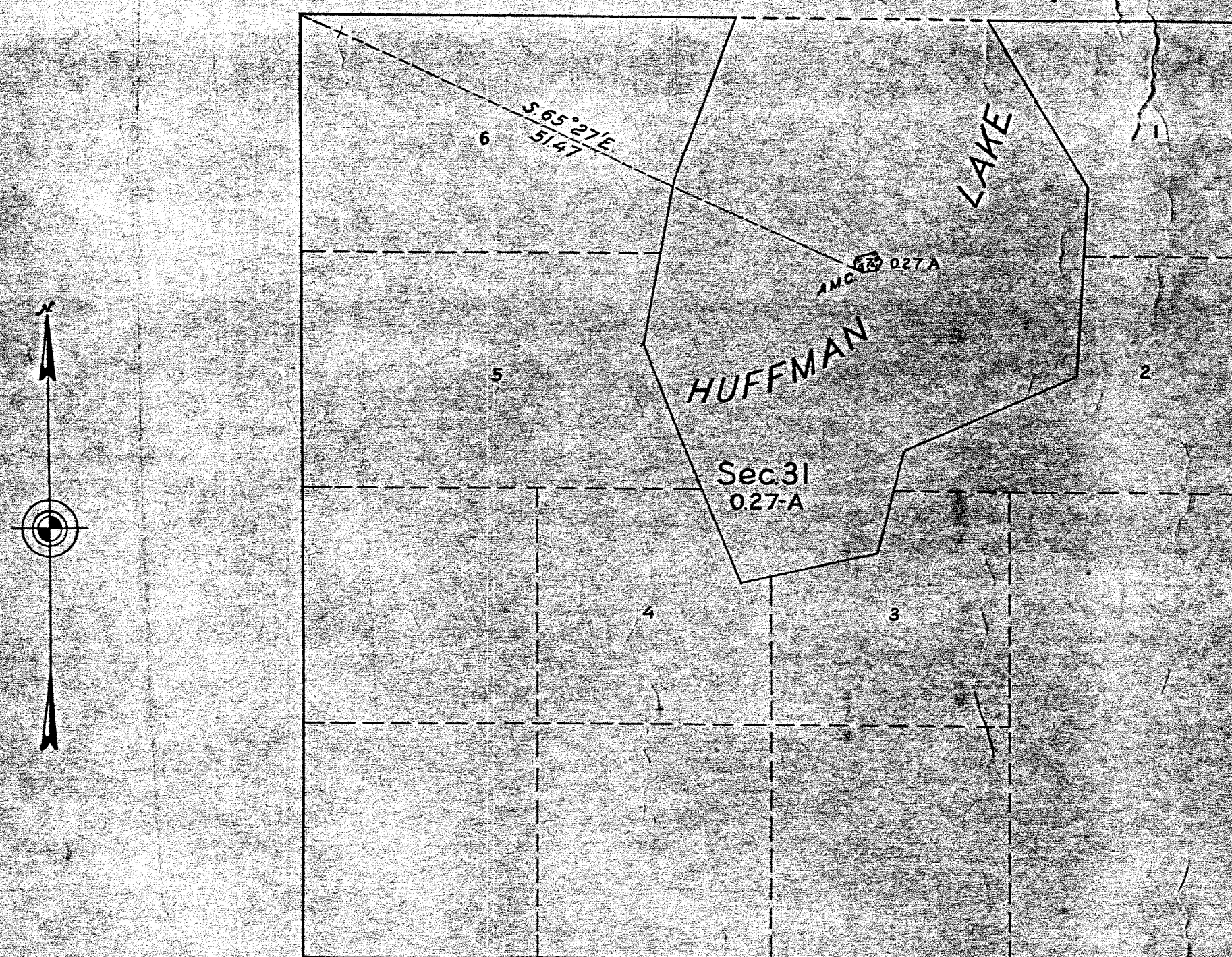
Surveyor General's Office {
Cincinnati Feb. 21 - 1835 } M. T. Williams

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
Washington, D. C. June 12, 1907
I hereby certify that this is a true
of the plat of official survey of the
to which it relates, on file in this office.

A. H. Jones
Recorder General and

TOWNSHIP NO. 33 NORTH, RANGE NO. 5 EAST, SECOND PRINCIPAL MERIDIAN, INDIANA.

PLAT OF AN ISLAND IN HUFFMAN LAKE.



MEMORANDUM

THIS PLAT REPRESENTS THE SURVEY OF AN ISLAND IN HUFFMAN LAKE WHICH WAS NOT INCLUDED IN THE ORIGINAL SURVEY OF THE TOWNSHIP, REPRESENTED ON THE PLAT APPROVED FEBRUARY 21, 1835.

THE SURVEY WAS EXECUTED PURSUANT TO AUTHORITY CONTAINED IN GENERAL LAND OFFICE LETTER 1646371 "E", DATED SEPTEMBER 4, 1936, WHICH BEARS DEPARTMENTAL APPROVAL UNDER DATE OF SEPTEMBER 10, 1936.

5 0 5 10 20
SCALE: 10 CHAINS TO AN INCH

AREA SURVEYED: 0.27 ACRES

LINES DESIGNATED	BY WHOM SURVEYED	GROUP		MILEAGE		WHEN SURVEYED	
		NO.	DATE	MLS.	CHS.	BEGUN	COMPLETED
CONNECTIONS	HAL D. CRAIG, U.S. SURVEYOR	4	OCT. 12, 1936	0	51.47	OCTOBER 29, 1936	OCTOBER 29, 1936
MEANDERS				0	6.30		

OFFICE OF THE SUPERVISOR OF SURVEYS
DENVER, COLORADO, March 5, 1937

THE ABOVE PLAT OF AN ISLAND IN HUFFMAN LAKE, IN SECTION 31, TOWNSHIP NO. 33 NORTH, RANGE NO. 5 EAST, SECOND PRINCIPAL MERIDIAN, INDIANA, IS STRICTLY CONFORMABLE TO THE FIELD NOTES OF THE SURVEY THEREOF, WHICH HAVE BEEN EXAMINED AND APPROVED.

Wm. H. Denson
SUPERVISOR OF SURVEYS.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
WASHINGTON, D.C., SEPTEMBER 21, 1937.

THE SURVEY REPRESENTED BY THIS PLAT, HAVING BEEN CORRECTLY EXECUTED IN ACCORDANCE WITH THE REQUIREMENTS OF LAW AND THE REGULATIONS OF THIS OFFICE, IS HEREBY ACCEPTED.

D. H. Gaudin
ACTING ASSISTANT COMMISSIONER.

GENERAL SERVICES ADMINISTRATION
NATIONAL ARCHIVES AND RECORDS SERVICE

THE NATIONAL ARCHIVES



all to whom these presents shall come, Greeting:

I Certify That the annexed copy, or each of the specified number of
ed copies, of each document listed below is a true copy of a document
e official custody of the Archivist of the United States.

RECORDS OF THE GENERAL LAND OFFICE,
Indiana Headquarters Plats,
"Township No. 33 North, Range No. 5 East,
Second Principal Meridian, Indiana.
Plat of An Island in Huffman Lake." (RG 49)

In testimony whereof, I, WAYNE C. GROVER, Archivist of the United States,
have hereunto caused the Seal of the National
Archives to be affixed and my name subscribed
by the Chief Archivist, Technical Records
Division of the National Archives,
in the District of Columbia, this 9th day
of May 1960.

Wayne C. Grover
Archivist of the United States
By James O. Davis

GSA-WASH DC 51-7873

Recorded May 20, 1960, at 10:15 A. M., Maxine Whitney, Recorder
MISCELLANEOUS RECORD 38, PAGE 424

9433

RECORDER'S NOTE:

The plat of survey referred to above is of Section 31 in
said township and is filed in Original Government Survey Record
following the original survey of Township 33 North of Range 5 East,
in this office.

1646371

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 20 1960	
FBI - WASH DC	

U.S. National Archives

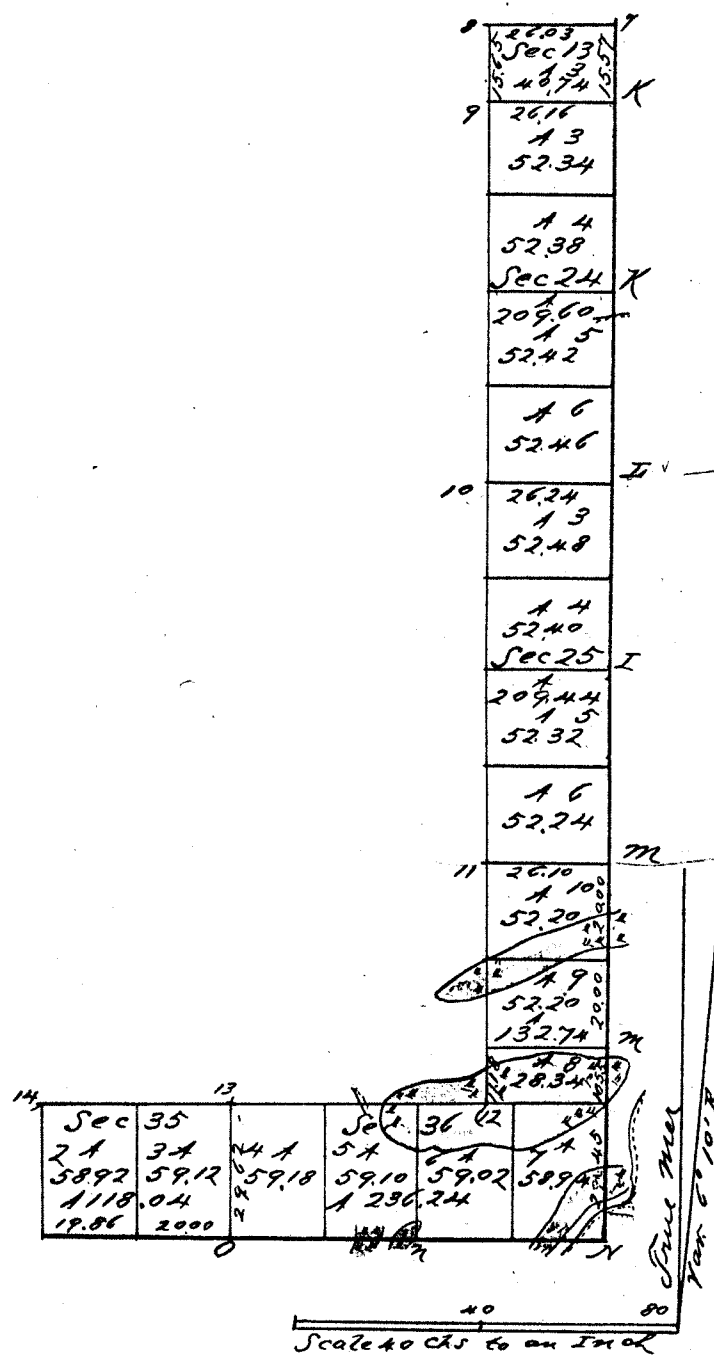
Township N^o 33 N, Range N^o 5 E. 2nd Mer. (Ind^a)

Edw JAT

Recd with L. Genl. Evr
24th July, 1838

Contents

Che. case Reservation	A. 354.28
Menoguist & Kinkesh Reservation	A. 592.52
	A. 946.80



Survey designated	By whom surveyed	Date of Contract	Acres of Survey	When surveyed	Mon. & Ch. & Sur. Genl. acct.
Township Lines	Jeremiah Smith	June 5 th 1836	78.50	3 ^d gr 1836	4 th gr 1836
Subdivisions		May 17 1837	29.62	3 ^d gr 1837	4 th gr 1838

The above Map of Township N^o 33 N, Range N^o 5 E 2nd Meridian (Indiana) is strictly conformable to the field notes of the Survey thereof on file in this Office, which have been examined and approved,
Surveyor General Office
Cincinnati

E. P. Glashes
Sur. Genl.

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C., June 12, 1902.
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

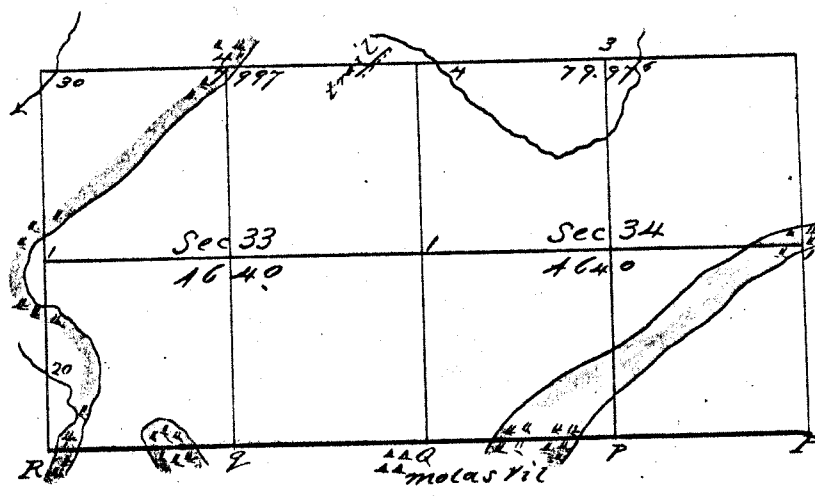
Township N° 33 N, Range N° 5 E. 2nd Mer.

Ex'd J. G. T.

Recd May 17th with Sur Gen's letter
dated May 4th 1836

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C. *June 12, 1892*
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

H. W. Phelps
Recorder, General Land Office.



Total number of acres 1280.00

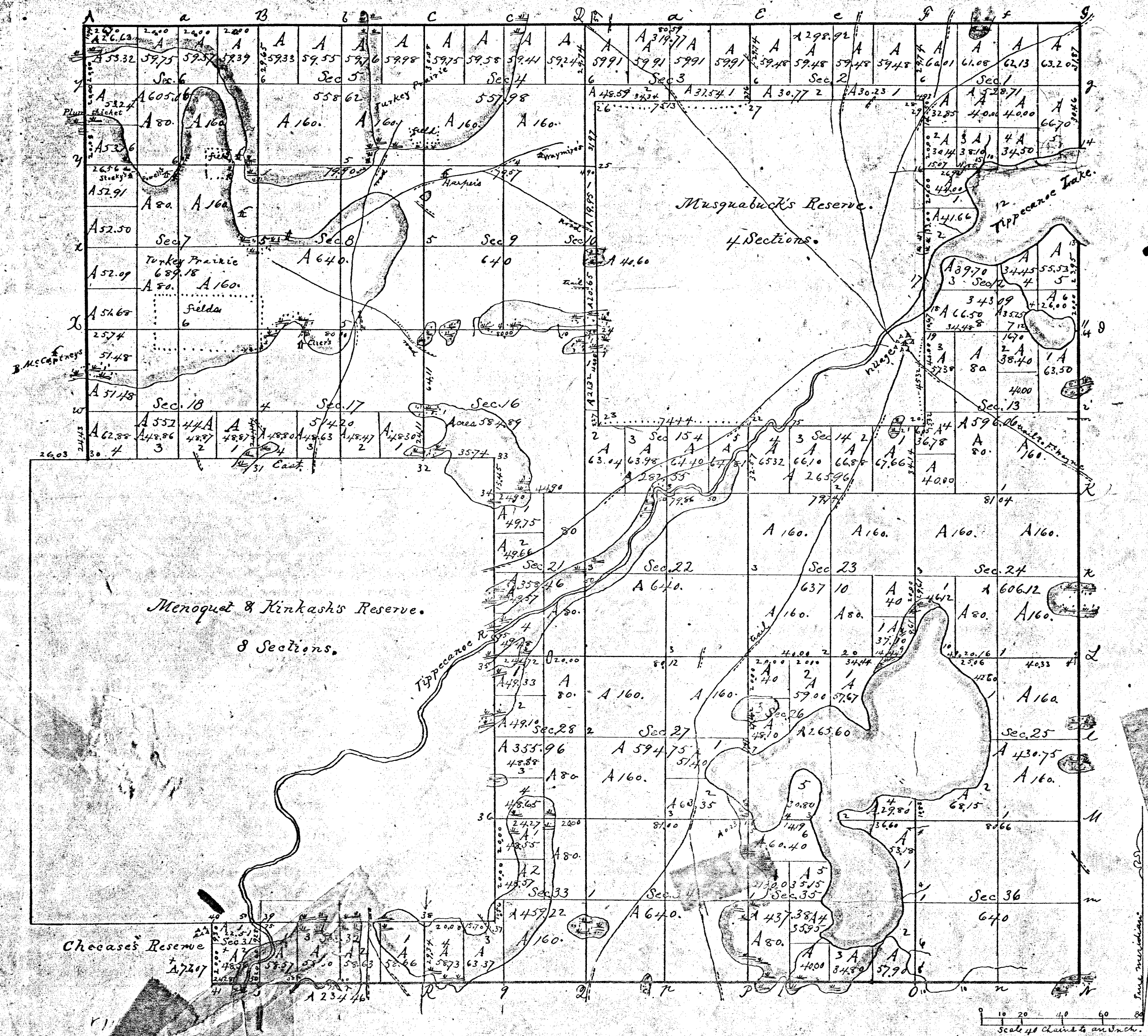
Surveys designated	By whom surveyed	Date of Contract	Acres of Survey	When surveyed	When paid for
Subdivisions	Robt Clark Jr	24 th July 1835	1. 00 10	4 th gr 1835	4 th gr 1835

The above Map of Township No 33 N Range No 5 E 2nd Meridian (Indiana)
is strictly conformable to the field notes of the Survey thereof on file in this
Office which have been examined and approved.
Surveyor General Office & Robt Lytle S. G.
Cincinnati.

76.21

76.21 19

Township N.° XXXIII N. Range N.° VI E. II. Mer.



Meanders of Tippecanoe Lake					
Post	Course	Dist	Post	Course	Dist
13	A 12.2 N	3.50	A 58.4	46.50	
	A 76.4 N	4.00	A 19.4	8.00	
	A 25.4 N	5.00	A 2.5 N	8.91	
	A 76.4 N	5.50	A 2.5 N	3.50	
	A 12.2 N	5.00	A 58.4	3.00	
	A 69.4 N	9.00	A 33.4	3.00	
	A 23.4 N	7.50	A 15.4 N	9.1	
	A 74.4 N	9.50	A 47.4	6.00	
	A 68.4 N	8.00	A 29.4 N	7.00	
	A 85.4 N	5.50	A 27.4 E	13.00	
	A 57.4 N	12.00	A 3.4 N	8.00	
	A 64.4 N	5.12	A 67.4	8.00	
	A 39.4 N	5.50	A 50.4	4.50	
	A 4.4 E	13.50	A 67.4	10.9	
15	A 46.4 N	5.50	A 19.4 N	10.00	
14	A 57.4 N	5.00	A 8.4 N	3.34	
	A 5.4 N	8.50			
Meanders of Lake Williams					
10	A 25.4 N	6.50	A 74.4 E	6.50	
	A 25.4 E	11.50	A 53.4 E	8.50	
	A 11.4 N	7.50	A 8.4 E	7.50	
	A 77.4 N	10.00	A 65.4 E	9.00	
	A 24.4 N	9.50	A 46.4 E	17.50	
9	A 15.4 N	6.70	A 13.4 E	7.50	
8	A 27.4 N	11.47	A 19.4 N	7.50	
	A 77.4 N	8.00	A 7.4 N	8.00	
	A 37.4 N	17.00	A 32.4 N	23.00	
	A 7.4 N	10.50	A 68.4 N	8.00	
	A 17.4 E	9.00	A 76.4 N	5.50	
	A 63.4 N	13.50	A 45.4 N	6.10	
	A 85.4 N	16.00	A 9.4 N	4.50	
	A 42.4 N	12.50	A 60.4 E	2.50	
	A 54.4 N	21.00	A 79.4 E	9.50	
7	A 69.4 N	5.24	A 57.4 E	14.50	
	A 45.4 N	6.57	A 67.4 E	7.50	
	A 70.4 N	9.50	A 81.4 E	5.50	
	A 41.4 N	11.00	A 56.4 E	13.50	
	A 3.4 E	6.50	A 73.4 E	8.00	
	A 57.4 E	9.00	A 68.4 E	4.00	
6	A 51.4 E	16.50	A 54.4 E	9.50	
5	A 15.4 E	4.21	A 81.4 E	4.00	
	A 15.4 E	7.50	A 60.4 E	2.50	
	A 82.4 E	12.00	A 81.4 E	3.50	
4	A 1.4 E	8.68	A 50.4 E	4.00	
	A 8.4 E	20.50	A 27.4 E	3.50	
	A 54.4 E	13.50	A 41.4 E	2.50	
	A 4.4 E	11.00	A 16.4 E	11.50	
	A 16.4 N	10.00	A 1.4 E	6.00	
3	A 17.4 E	2.23	A 26.4 N	6.00	
	A 24.4 E	20.00	A 14.4 N	14.00	
	A 9.4 N	17.00	A 39.4 N	15.50	
	A 19.4 E	13.00	A 1.4 N	10.05	
	A 47.4 N	10.00			
Meanders of Lake in Sec 27					
1	A 10.4 N	6.50	A 15.4 N	9.00	
	A 66.4 N	11.00	A 74.4 E	8.00	
	A 69.4 N	8.00	A 55.4 E	7.50	
	A 30.4 N	9.05	A 86.4 E	10.00	
			A 13.4 E	6.25	

Total number of acres 14,388.90

Designated	By whom Surveyed	Date of Contract	Amount of Survey	When Surveyed	Remarks for and against the Dist. Sec. acct.
Subdivisions	R. F. Dawsons	Dec. 27, 1833	54.73.17	June, 1834	
Town lines	R. F. Dawsons & S. S. Sibley				

The above Map of Township N.° 33 N. of Range N.° VI E. II. Mer. is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

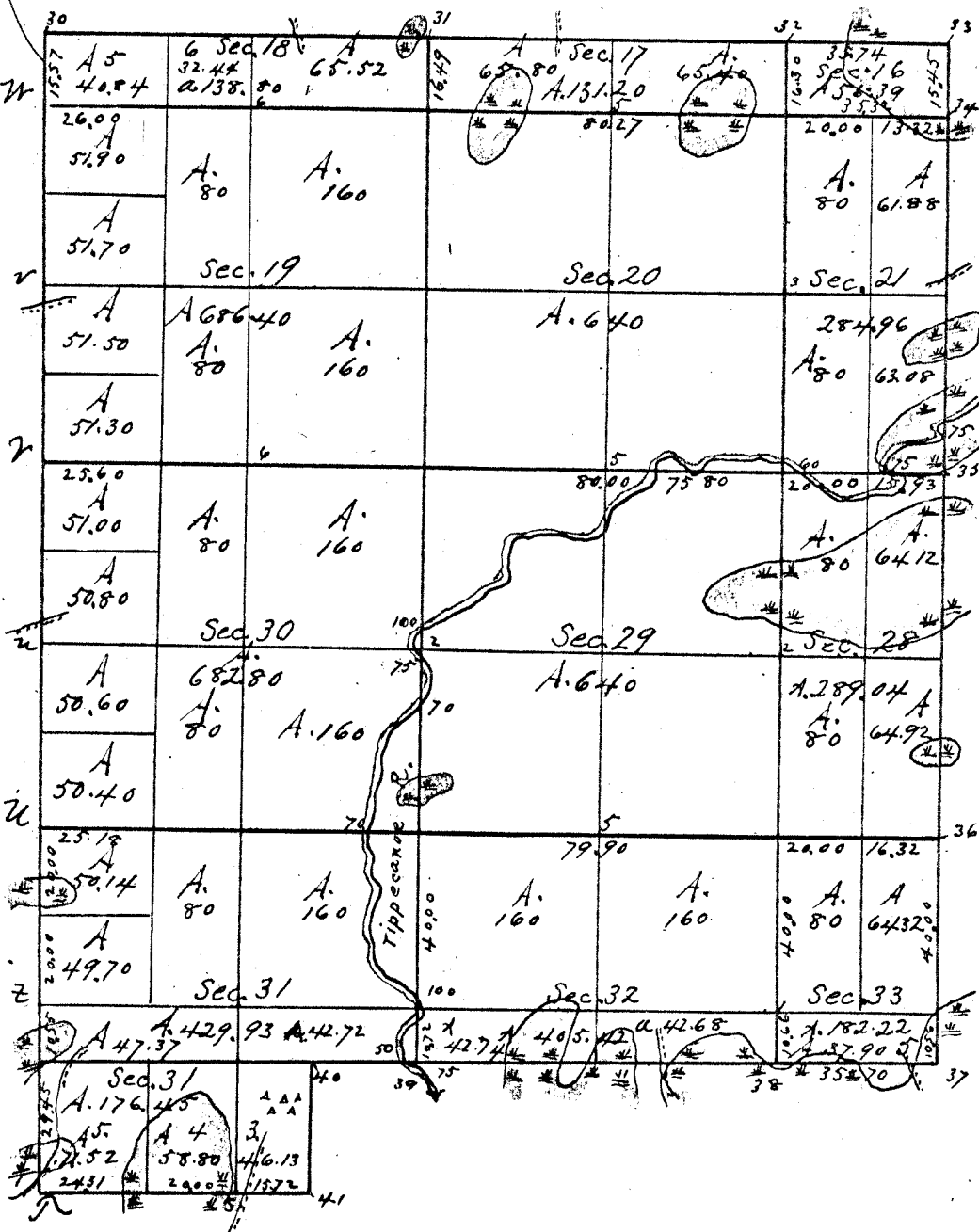
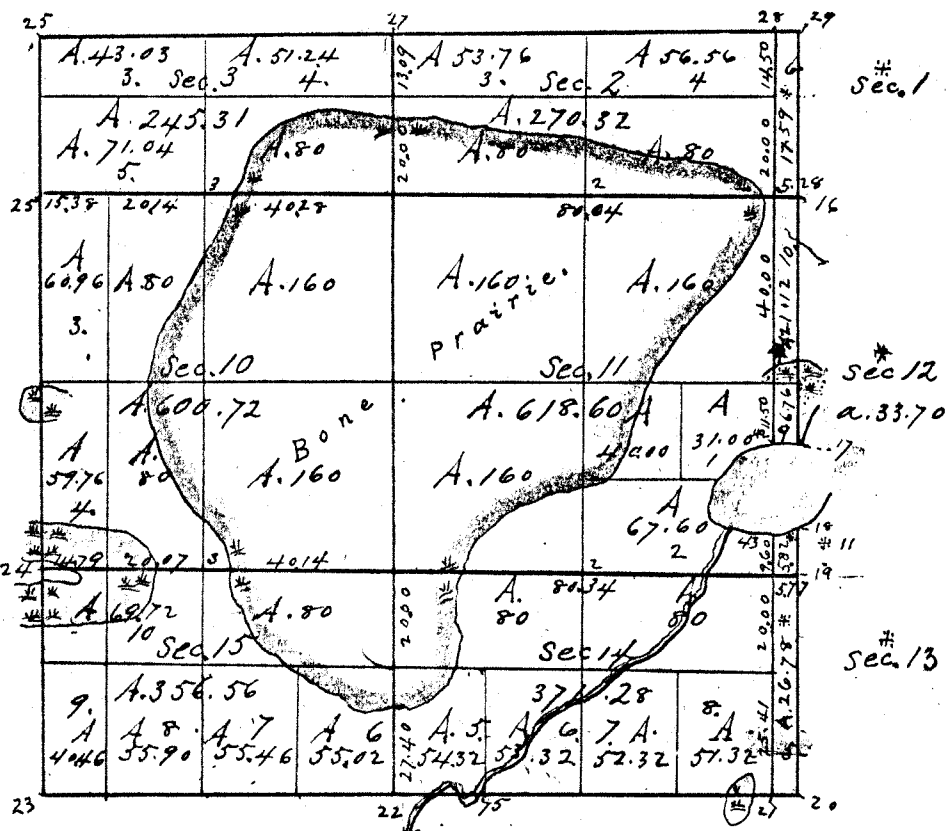
Surveyor General's Office
Cincinnati, Feb. 21. 1835

M. T. Williams
S. S.

Township N. 33 N., Range N. 6 E. 2nd Mer. (Ind.)

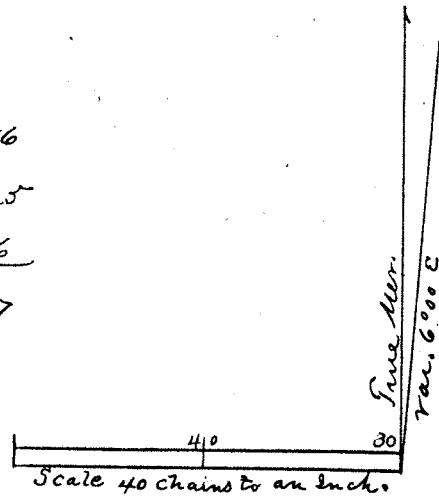
Record with L. Jan. letter
July 24, 1838

Meanders of Tippencanoe Lake		
Belt	Course	Dist. in ch.
Belt at road on E. Bp of Reserve side of Lake.		
76.42	S. 76 1/2 W.	5.80
	A. 83 W.	11.75
	A. 16 W.	7.00
	A. 25 C.	8.00
	A. 54 E.	7.00
	East	5.00
43	S. 74 E.	1.50
18	S. 75 E.	5.74



Contents.

Mesquabucks Reservation = A. 2,540.86
 Che case's " = A. 176.45
 Menquut & Linkah " = A. 4,567.16
 6. 7.284.47



Survey designated	By whom surveyed	Date of Contract	amt of Survey	When Surveyed	When paid for
Township Lines	R. Clark & S. Sibley	June 5 th 1836	8. 51. 95	3 rd 1836	4 th 1836
Subdivisions	Jermiah Smith	May 17 1837	12. 46. 42	3 rd 1837	1 st 1838

The above Map of Township N. 33 N., Range N. 6 E. 2nd Meridian (Indiana) is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

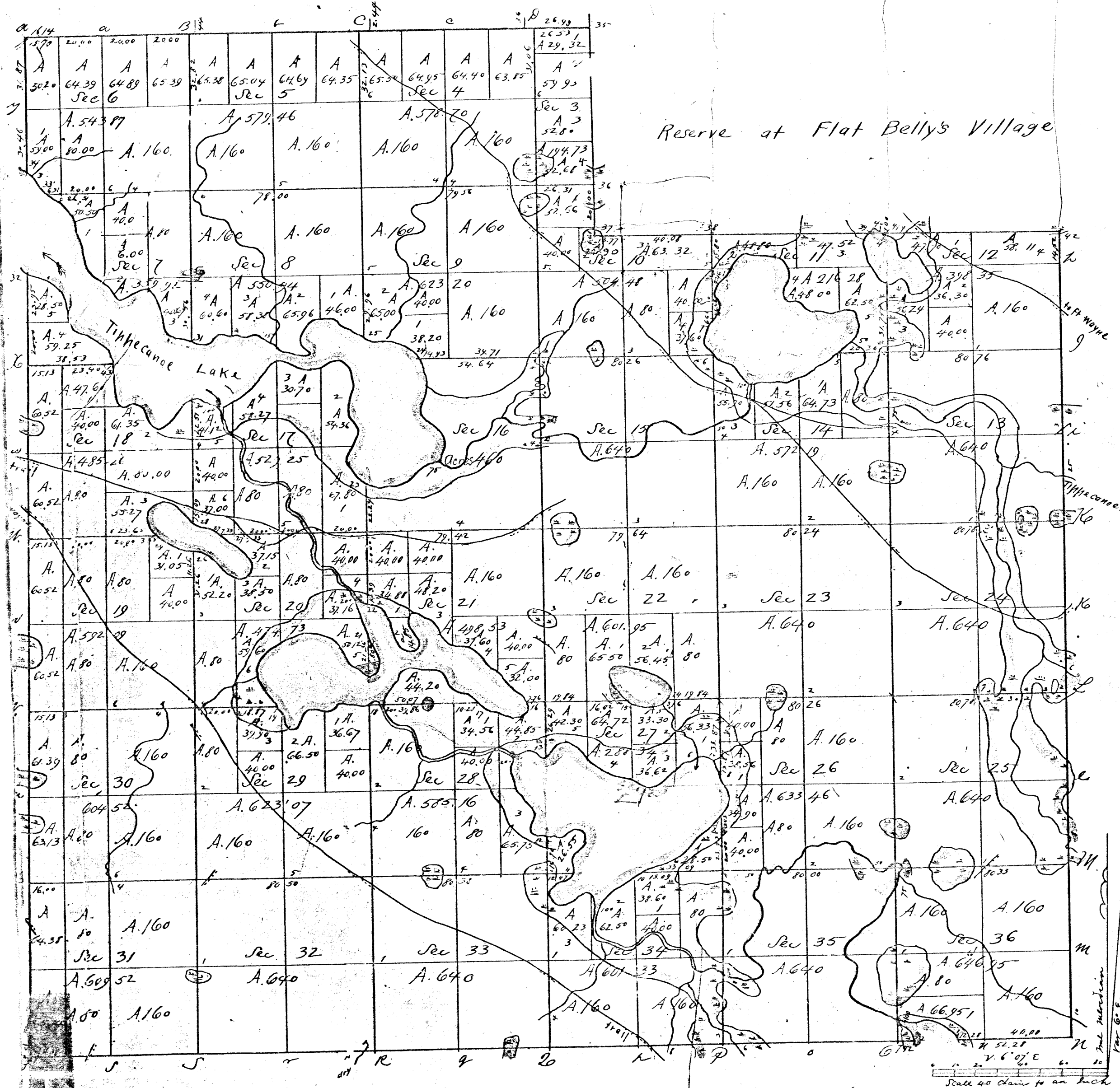
Surveyor General's Office
 Cincinnati,

C. S. Graines
 Sur. Gen. Ind.

DEPARTMENT OF THE INTERIOR,
 GENERAL LAND OFFICE,
 Washington, D. C. June 12, 1897.
 I hereby certify that this is a true copy
 of the plat of official survey of the lands
 to which it relates, on file in this office.

H. H. Thompson
 Recorder, General Land Office.

Township N^o XXXIII N, Range N^o VII E, 2nd Mer.



Total number of acres 18,56.26

ways Designated	By whom Surveyed	Date of Contd	amount of Survey	When Surveyed	When pd for and cat in the last full acct
Subsidiary	R. J. Dawson	Dec 27 th 1833	M. do. 62. 77. 62. 73	Aug 1834	
Township Grid	R. Glaser & S. L. Key				

The above Map of Township No 33 North of Range No 7 E of the 2nd Principal Meridian (Indiana) is strictly conformable to the field notes of the Survey then on file in this Office, which have been examined and approved.

Surveyor General's Office
Albuquerque, N. M., Dec. 2, 1907

M. T. Williams

Dear Gent

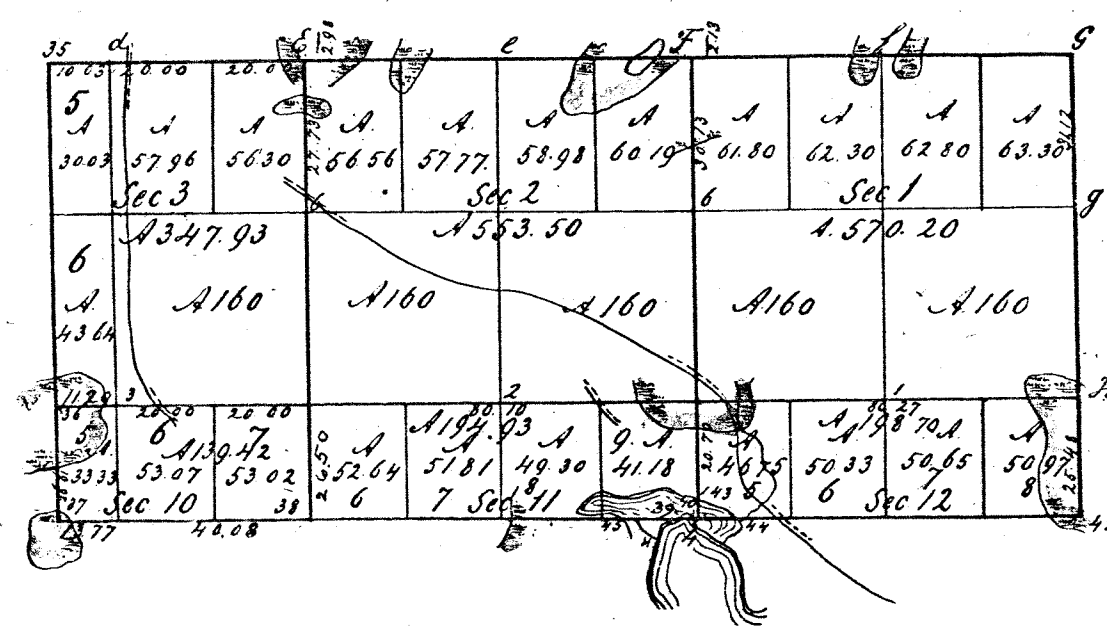
MEANDERS OF LARLES					
POSTS	COURSE	CHAINS	POSTS	COURSE	CHAINS
Larce in Sec 36					
1	N 54° N	15.50		S 39 1/4° N	3.88
	N 54° N	7.50		S 29° E	7.00
	N 44° W	4.00		S 73° E	9.00
	S 30° N	4.50		N 35° E	8.25
	S 12° E	1.00		S 62 1/2° E	4.00
2	S 50 1/2° E	5.60		S 18 1/2° E	4.00
				N 51° E	1.68
Larce in Sec 11 + 12			10	N 69° E	27.05
3	N 56° N	10.00		N 80 1/2° E	12.57
	N 6° W	15.50		N 45° E	3.00
34	N 65 1/4° E	5.62	9	N 42 1/2° E	27.00
4	S 50° E	1.58		N 33° E	9.00
	N 88 1/2° E	2.00		N 15 1/2° W	12.00
	S 43 1/2° E	7.00	8	N 28 1/2° N	3.52
	S 9° E	7.50		N 13° N	4.00
	N 54° E	6.50		N 43° N	6.00
	S 39 1/4° E	20.50		S 68° N	16.00
	S 55° N	10.00		S 38 1/2° N	10.00
	N 53 1/2° N	5.50		S 74 1/4° W	7.00
	N 31° N	7.24		N 64° N	27.00
	S 8° N	6.50		N 41° N	10.00
3	N 48 1/4° N	3.28		N 65 1/2° N	9.50
			13	S 42 1/2° N	11.00
Larce in Sec 10, 11 + 14				N 64 1/2° N	7.50
6	N 29° N	10.50		S 62 1/2° N	8.50
7	N 46° E	5.00		S 41° W	3.42
	N 28 1/4° E	10.00		S 11 1/2° E	5.00
	N 43 1/2° N	6.75		S 40 1/2° E	2.00
	N 38° E	14.00		S 36° E	13.00
	N 36 1/2° E	11.50		S 14 1/2° E	10.00
	S 82° E	12.50		S 15° N	2.23
	S 57° E	8.50		S 82 1/2° N	1.73
	S 18° E	5.50		S 18 1/4° N	1.35
	S 12 1/2° N	12.50		S 26 1/2° E	2.35
	S 29 1/2° E	5.50		S 6° E	3.00
	S 62° E	8.00	12	S 71 1/2° E	3.43
	S 88 1/2° E	4.00	Larce in Sec 22 + 27		
	N 77 1/2° E	4.50	15	S 47° E	2.56
	S 29 1/2° E	8.00		S 72 1/2° E	15.50
	S 14 1/4° N	10.63	14	N 32° E	7.50
	S 71° N	6.54		N 19° E	9.00
	S 22 1/2° N	3.50		N 68° N	15.00
	S 65° N	5.50		N 88 1/4° N	17.00
	S 53 1/2° N	14.50		S 11° E	12.78
	S 17 1/2° N	22.80	15	S 67° E	5.25
	N 42 1/2° N	11.00	Larce in Sec 20, 21, 28 + 29		
	N 66° N	9.50	16	Cont	1.00
6	N 46 1/4° N	4.00		N 32 1/2° E	2.50
Larce in Sec 26, 27, 28 + 34				N 19 1/4° E	6.76
12	N 83 1/2° E	5.00		N 58 1/2° E	2.00
	S 58° E	2.38		N 27 1/2° E	8.50
	N 89° E	4.00		N 85° E	6.50
	N 10 1/2° E	3.00		S 77 1/2° E	4.50
	N 79 1/2° E	3.50		S 71° E	10.50
	S 73 1/2° E	5.31		S 21° E	2.50
	S 12 1/2° E	2.50		S 6° N	4.00
	S 37° W	4.50		S 38 1/2° E	5.00
	S 58 1/2° N	3.37		Cont	6.00
	S 43° N	5.50	17	S 45° E	3.50
	S 13 1/4° E	4.74		S 14° N	.68
	S 2 1/2° E	1.64		S 14° E	3.50
11	S 45° N	1.46		S 64° E	8.50
	S 77° N	9.00		S 79 1/4° E	14.50

Measure of Temperature Loss					
Rate	Course	Time	Rate	Course	Time
32	531 1/2 E	2 35		N 37 1/2 W	
	541 E	2 00		N 82 1/2 W	
	553 3/4 E	16 30		S 86 N	
	517 E	16 50		S 66 W	
	561 E	20 00		N 85 1/2 W	
43	57 E	5 72		N 27 1/2 W	
	51 3/4 E	12 50	25	N 50 1/2 W	
	7 70 E	22 00		N 33 N	
	525 E	15 00		N 57 1/2 N	
	7 60 E	20 50		N 31 N	
30	7 73 1/2 E	4 82		N 83 W	
	East	4 00		S 63 N	
	567 E	10 50		S 27 W	
	7 74 1/2 E	6 50		S 47 1/2 E	
	7 51 1/4 E	6 50		Heat	
	7 40 E	10 00		N 62 W	
	8 24 E	4 50		N 44 1/2 W	
	7 47 E	5 25		7 73 N	
	561 1/2 E	1 50		N 77 1/2 W	
	556 E	9 50		S 68 1/2 W	
	N 84 1/2 E	12 50		N 66 W	
	N 57 E	9 00		S 67 W	
	S 43 E	6 32		N 76 1/4 W	
	S 23 1/4 E	3 88		S 60 3/4 W	
	S 12 1/4 W	79		S 23 1/2 W	
	S 7 1/2 E	3 50		S 69 W	
	S 20 1/2 W	6 50	31	N 64 1/4 W	
	S 83 1/4 E	4 00		N 87 1/2 W	
	S 32 E	1 79		N 63 1/2 W	
	S 29 1/2 E	7 50		N 16 W	
	S 23 W	7 50		N 7 W	
	S 33 W	12 00		S 70 W	
23	S 48 1/2 E	13 00		N 22 W	
	S 67 1/2 E	7 27		N 57 1/4 W	
	7 81 E	14 00		S 82 W	
	7 45 E	11 50		N 10 W	
	7 73 E	6 50		N 19 1/2 W	
	7 9 E	6 00		N 11 1/2 W	
	7 14 E	5 42		N 30 3/4 W	
	7 48 1/2 W	5 00		N 57 1/4 W	
	7 53 1/2 W	5 50	33	N 44 1/2 W	
	N 24 W	4 50		N 52 1/2 W	
	N 8 E	18 00		N 34 W	
24	7 32 W	10 00	34	N 57 W	

PG. 24.

E. J. J. J.

Township N° 33 N. Range N° 7 East 2nd Mer. Ind^a



Part of a Lake in Sec 4 11 & 12		
Rate	Courses	Ch. 21
45	130 1/2 W	4.18
	183 1/4	3.70
	121 1/2 W	1.50
	150 1/4 W	3.11
	173 1/2 E	8.91
	52.8	2.95
	180 1/2	4.55
	88 1/2 E	9.16
43	87 1/2 E	0.04
	87 1/2 E	7.00
44	89 1/2 E	3.14

Total number of acres 2004.68					
Survey designated	By whom survey	Date of contract	Amount of survey	When survey done	When survey done
Subdivisions	A. S. Vance	10 May 1838	5.48.39	4 th 9 th 1838	2 ^d 9 th 1839
Town Lines	R. Black & J. C. H. H.			4 th 2 ^d 1839	2 ^d 2 ^d 1839

The above Map of Township N° 33 North of Range N° 7 East of the 2nd Principal Meridian, Indiana, is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office
Cincinnati May 17 1839

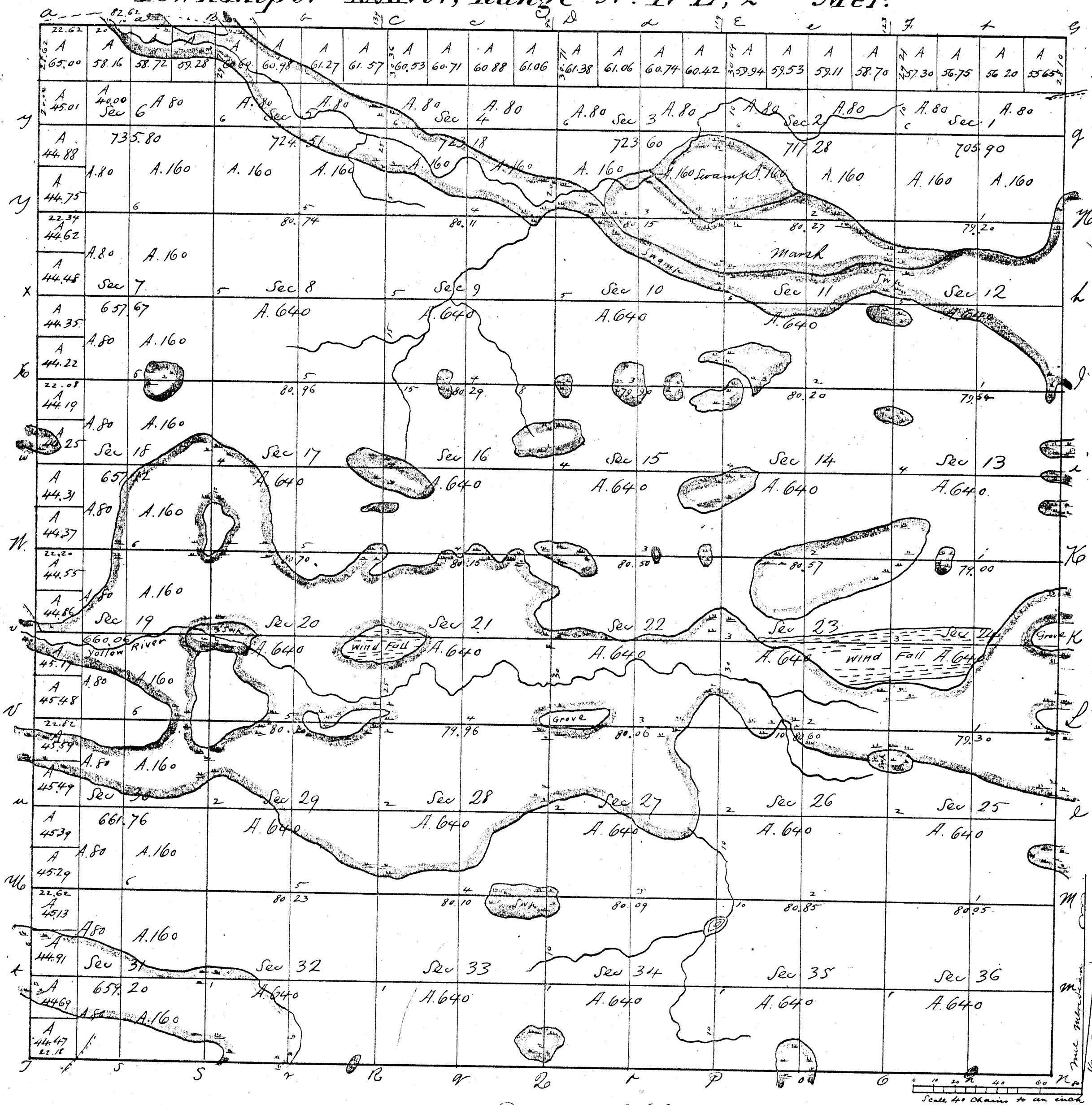
Scale 40 Chs to an inch

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE
Washington, D. C. June 12, 1839.
I hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this

H. J. J. J.
Recorder, Gen.

Township No XXXIV N, Range No IV E, 2nd Mer.

End of Map



Total Number of acres 23 626.08					
Survey Designated	By whom Surveyed	Date of Contract	Amount of Survey	When Completed	When paid for and when the land was sold
Subdivision Township Lines	R. J. Dawson	27th Decr 1833	60.61 66	1835	

The above Map of Township No 34 North of Range No 4 E of the 2nd Principal Meridian (Indiana) is hereby certified to be a true copy of the survey thereof on file in this Office, which have been examined and approved

Surveyor General's Office
Cincinnati Mar 10 1835
M T Williams
Secy Genl

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE,
Washington, D. C. *Jan 2, 1897*
hereby certify that this is a true copy
of the plat of official survey of the lands
to which it relates, on file in this office.

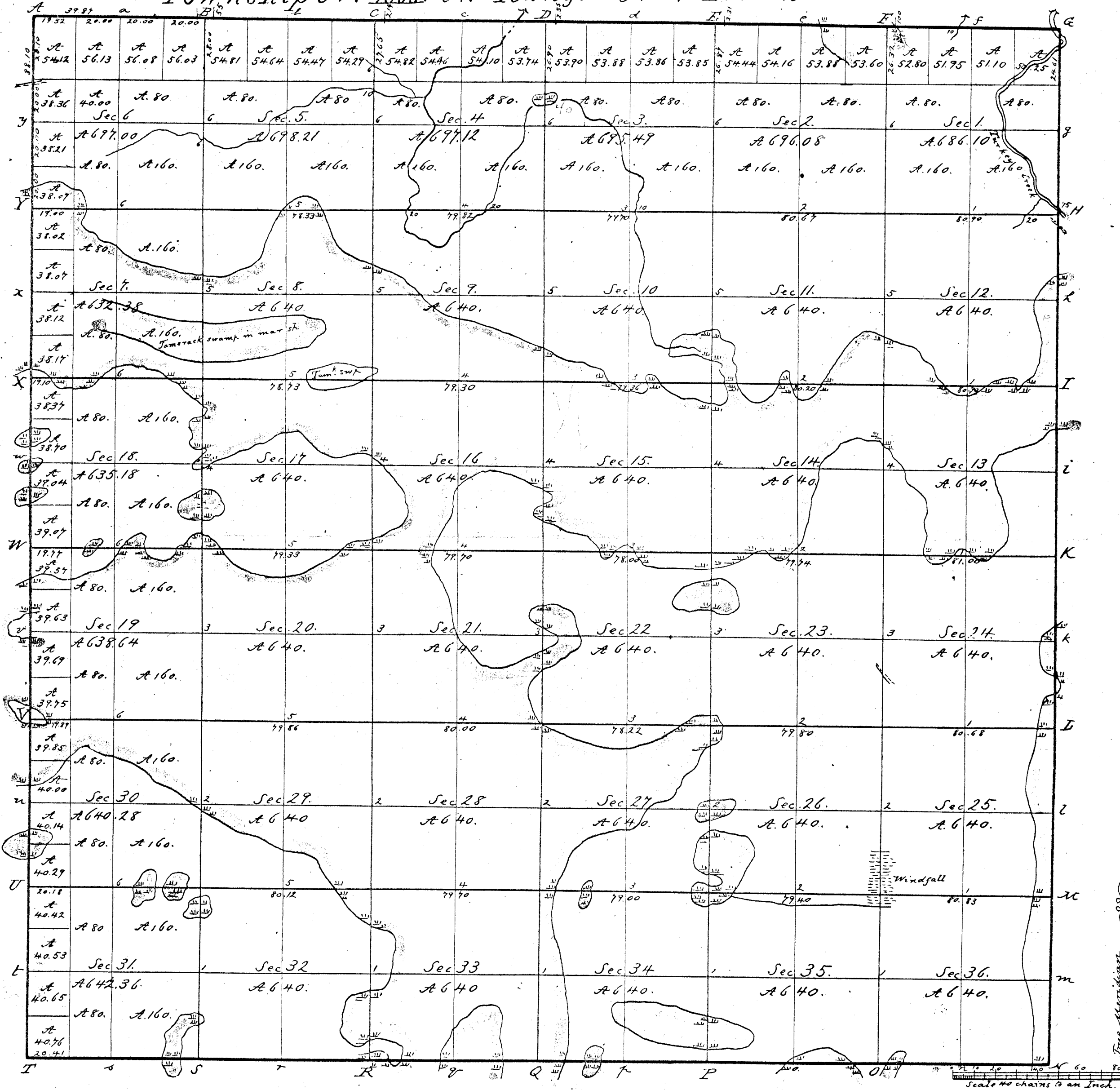
H. H. H. H. H.

76.26

76.26 25

End of 88

Township N.° XXXIV N. Range N.° V East 2nd Mer.



Total number of acres 23,358.84

Survey Designated	By Whom Surveyed	Date of Contract	Amount of Survey's	When Surveyed	When for and in the Sur. Gen. acc.
Subdivision. Township lines	R. J. Sawson Clark & Libbey	27 th Dec. 1833	M. ch. ch. 60. 33. 68	1 st Apr. 1835	

The above Map, of Township N.° 34 North, of Range N.° 5 East 2nd Principal Meridian, Indiana, is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved

Surveyor General's Office,
Cincinnati, Mar. 10. 1835

M. T. Williams
Sur. Gen.

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE
Washington, D. C. June 12, 1892.
I hereby certify that this is a true copy of the plat of official survey of the lands to which it relates, on file in this office.

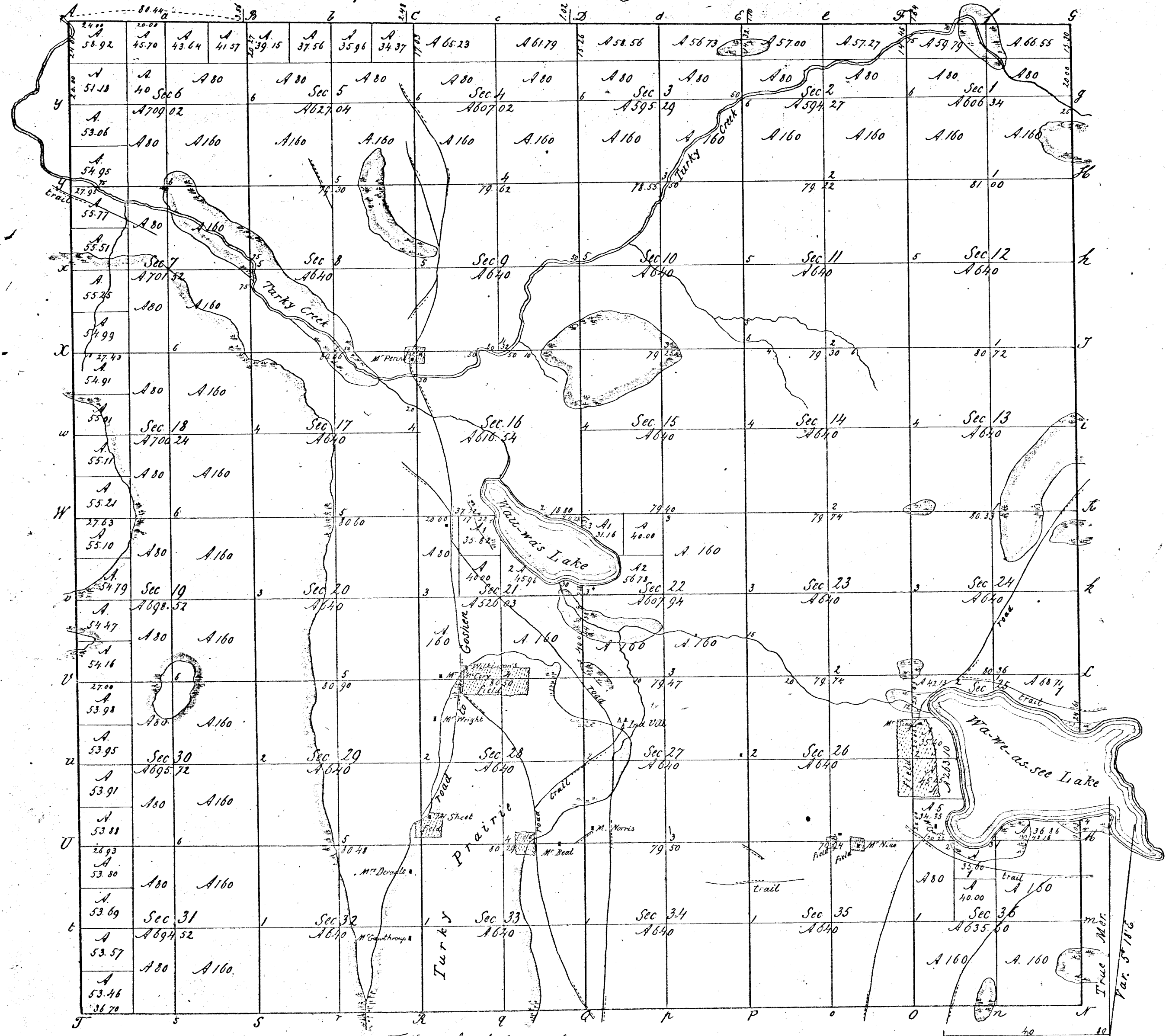
H. A. Smith
Recorder, General Land Office

Pc. 27

Pc. 27

16

Township N. 34 North, Range N. 6 East 2nd Mer.



Total number of Acres 22,870.71

Survey Designated	By whom surveyed	Date of Contract	Amount of Survey	When surveyed	Amount of Survey
Subdivision Town lines	Reuben Dawson	Dec 27 th 1833	65.48.54	June 10 th 1834	65.48.54

The above Map of Township N. 34 N. Range N. 6 East 2nd Meridian (Indiana) is strictly conformable to the field notes of the Survey thereof on file in this Office, which have been examined & approved.

Surveyor General's Office
Cincinnati Feb 21, 1835
M. T. Williams
Sur. Genl.

Measure of Township at Lake		
Order	Course	Distance
1	N 85 W	5.00
	N 89 W	2.00
	N 40 W	12.50
	N 75 W	13.18
	N 63 W	13.50
	S 79 W	12.00
	N 64 W	8.00
	N 83 W	8.00
	S 87 W	5.50
	S 22 W	10.50
	S 14 W	14.50
	S 14 W	7.00
	S 16	12.50
	S 19 W	14.00
	S 24 W	5.00
	S 89 W	8.00
	S 37 W	6.50
	S 18 W	3.50
2	S 40 W	9.92
	S 42 W	5.50
	N 80 W	13.00
3	S 29 W	2.20
	N 35 W	8.50
	N 55 W	11.00
	S 81 W	21.50
	N 53 W	4.00
4	N 70 W	3.11

Measure of Township at Lake		
Order	Course	Distance
7	N 45 W	9.58
	N 12 W	12.00
	S 14 W	6.00
	S 42 W	18.50
	S 63 W	8.50
8	S 62 W	2.91
	S 62 W	7.00
	S 70 W	9.00
6	S 81 W	4.51
	S 44 W	5.9
	S 47 W	4.00
	S 47 W	4.50
	S 57 W	10.00
	S 27 W	7.00
	S 35 W	10.00
	S 69 W	8.00
5	N 83 W	5.00
	N 80 W	10.00
	S 67 W	3.00
	N 66 W	9.50
	N 71 W	13.00
7	N 45 W	23.00
	N 22 W	5.20

DEPARTMENT OF THE INTERIOR,
GENERAL LAND OFFICE.
Washington, D. C. June 12, 1890
I hereby certify that this is a true copy of the plat of official survey of the land to which it relates, on file in this office.
H. W. Lawrence
Recorder, General Land Office

Township N^o 34 N. Range N^o 7 E 2nd Mer. Ind^c

Plate of
T^o 30
J^o 0



Meanders of a part of Turkey Lake & of other small lakes			
Section	Course	Distance	Remarks
36	S 31 1/2 E	3.47	
35	S 27 E	5.33	
34	S 15 1/2 E	14.40	
33	S 20 E	11.75	
32	S 11 E	30.10	
31	S 60 E	18.20	
30	S 81 E	5.82	
29	S 15 1/2 E	25.81	
28	S 44 1/2 W	18.70	
27	S 40 1/2 E	53	
26	S 37 1/2 E	3.80	
25	S 37 1/2 E	32.80	
24	S 44 1/2 W	4.53	
23	S 28 E	12.25	
22	S 40 1/2 W	8.11	
21	S 50 1/2 W	2.00	
20	S 70 1/2 W	1.40	
19	S 70 1/2 W	12.13	
18	S 52 1/2 W	15.24	
17	S 81 1/2 W	6.48	
16	S 80 1/2 W	34.35	
15	S 70 1/2 W	2.95	
14	S 44 1/2 W	3.50	
13	S 44 1/2 W	6.36	
12	S 61 E	3.25	
11	S 54 E	1.80	
10	S 18 E	4.40	
9	S 33 E	8.27	
8	S 5 E	7.37	
7	S 81 1/2 W	8.22	
6	S 53 1/2 W	3.83	
5	S 63 1/2 W	8.10	
4	S 22 1/2 W	14.17	
3	S 30 1/2 W	11.00	
2	S 15 E	24.36	
1	S 34 E	5.00	
36	S 67 E	3.00	
35	S 60 1/2 E	15.92	
34	S 60 1/2 E	10.82	
33	S 45 W	8.58	
32	S 36 1/2 W	8.48	
31	S 34 1/2 W	2.84	
30	S 17 1/2 W	11.26	
29	S 18 1/2 E	12.82	
28	S 2 E	26.27	
27	S 70 1/2 E	13.87	
26	S 34 E	9.12	
25	S 60 1/2 E	18.27	
24	S 33 1/2 W	24.23	
23	S 75 E	7.07	
22	S 79 1/2 W	16.97	
21	S 74 E	14.00	
20	S 40 1/2 E	4.63	
19	S 50 E	11.79	
18	S 21 1/2 E	13.81	
17	S 25 E	10.97	
16	S 72 E	7.70	
15	S 53 1/2 E	3.50	
14	S 12 1/2 E	9.40	
13	S 74 E	18.55	
12	S 8 E	17.75	
11	S 83 1/2 E	13.44	
10	S 86 1/2 E	7.08	
9	S 63 E	18.50	

The above fractional Map of Township N^o 34 North of Range N^o 7 East of the 2nd Principal Meridian, Indiana, is drawn conformable to the field notes of the survey thereof on file in the Office, which have been examined and approved.

Surveyor General's Office
Cincinnati August 12 1839

W. H. Rains

Surv. Genl.

DEPARTMENT OF THE INTERIOR
BUREAU OF LANDS
WASHINGTON
JAN 2 1840
The above map is a true and correct copy of the original map of the lands of the United States in this office.
(original slightly illegible)